A.P.N. # __1420-28-212-008

R.P.T.T. \$\(\) 1950.00

ESCROW NO. 050101911

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2877 DEL MAR DRIVE
MINDEN, NEVADA 89423

DOC # 0651178 08/02/2005 02:13 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0805 PG-1349 RPMT: 1950 00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANDREW J. MACCAGNO, JR. AND TIFFANY L. MACCAGNO, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT BEEN AND ERIN S. BEEN, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, is tues or profits thereof.

DATE: July 19, 2005

ANDREW J. MACCAGNO, JA.

TIPFANY V. MACCAGNO

STATE OF Wouglas } ss.

SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires, June 26, 2007

Appt. Expires, June 25, 2007 No: 99-36456-5

This instrument was acknowledged before me on by, ANDREW J. MACCAGNO, JR. and TIFFANY L. MACCAGNO

noechi

Signature / yace

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101911

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 181, Block D, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

ASSESSOR'S PARCEL NUMBER: 1420-28-212-008



BK- 0805 PG- 1350 08/02/2005