

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0805 PG- 1508 RPTT: 0.00



APN(s): 1318-16-801-002

060200946

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC.
P.O. Box 12459
Zephyr Cove, NV 89448

ASSIGNMENT OF DEED OF TRUST

THIS ASSIGNMENT OF DEED OF TRUST IS DATED AUGUST 2, 2005 BETWEEN JOHN E. MASON, a married man (referred to below as "Assignor"), whose address is P. O. Box 12337, Zephyr Cove, NV 89448; and Z LOAN & INVESTMENT, LLC (referred to below as "Assignee"), whose address is P. O. Box 12459, Zephyr Cove, NV 89448.

DEED OF TRUST. JUDY LYNNE ALEXANDER, SUCCESSOR TRUSTEE OF THE FRED PAUL AND JUDY LYNNE ALEXANDER FAMILY TRUST DATED SEPTEMBER 20, 1978, executed and granted to WESTERN TITLE COMPANY, INC., A NEVADA CORPORATION, as Trustee, for the benefit of JOHN E. MASON, a married man, the Beneficiary, the following described Deed of Trust dated September 22, 2003 (the "Deed of Trust") which has been recorded in DOUGLAS County, State of Nevada real property records as follows:

DEED OF TRUST DATED SEPTEMBER 22, 2003, AND RECORDED OCTOBER 29, 2003, OFFICIAL RECORDS OF DOUGLAS COUNTY, BOOK 1003, PAGE 15473, AS DOCUMENT NO. 0595253.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property (the "Real Property") located in DOUGLAS County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Real Property or its address is commonly known as **418 BITLER'S ROAD, ZEPHYR COVE, NEVADA.**
The Assessor's Parcel Number(s) for the Real Property are: 1318-16-801-002.

ASSIGNMENT OF DEED OF TRUST. For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Deed of Trust, together with all of Assignor's right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Deed of Trust.

IN WITNESS HEREOF, ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF DEED OF TRUST AS OF AUGUST 2, 2005.

ASSIGNOR:


JOHN E. MASON, TRUSTEE

State of Nevada)
)ss
County of Douglas)

On 8-2-2005, before me, AMY CARAMAZZA, a Notary Public, personally appeared JOHN E. MASON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *[Handwritten Signature]* [seal]

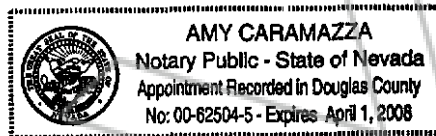


EXHIBIT "A"
Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel I:

Beginning at a point 168.05 feet North of the South Line of Section 16, township 13 North, Range 18 East, M. D. B. & M., and 20 feet West of the East line of said Section 16, said point being marked by an iron pipe in concrete, and running: Thence North $0^{\circ}02'-1/2'$ West 102.75 feet parallel to the East line of said Section to an iron pipe set in concrete; Thence South $89^{\circ}57'-1/2'$ West, 434.26 feet to an iron pipe set in concrete on the meander line of Lake Tahoe; Thence South $28^{\circ}00'$ East along said meander line 142.32 feet to an iron pipe set in concrete; Thence North $86^{\circ}25'-1/2'$ East 368.26 feet to the Point of Beginning.

Parcel II:

That certain right of way for road purposes, as set forth under those certain agreements recorded in Book "R" of Deeds, page 557 and in Book "F" of Agreements, page 45 Douglas County Records, said rights of way extending from the above described property to the public road.

Parcel III:

A right of way twenty feet wide as conveyed by deed recorded in Book T of Deeds, page 356, Douglas County Records.

Parcel IV:

A parcel of land having as its East boundary, the West boundary of said Parcel 1 description, its North boundary being the North boundary of said Parcel 1 description extended Westerly, its South boundary being the South boundary of said Parcel 1 description extended Westerly and being bounded on the West by a line drawn on contour at elevation 6, 223 feet, Lake Tahoe Datum.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below of 6,223.00 feet, Lake Tahoe Datum.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on October 22, 2003, in Book 1003, Page 10753, as Document No. 594312, of Official Records.

