

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1420-28-411-004

RPTT \$ Full Value Full Value less liens

1,942.20

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0805 PG- 1545 RPTT: 1942.20



WHEN RECORDED MAIL TO:

Name MATTHEW DAVIS
Street 292 SYLVIA
Address
City,State MILPITAS, CA 95035
Zip

MAIL TAX STATEMENTS TO:

Name MATTHEW DAVIS
Street 292 SYLVIA
Address
City,State MILPITAS, CA 95035
Zip
Order No. 00091102-201- KMB

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN J. WILTSE and CORA E. WILTSE, husband and wife, as joint tenants, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MATTHEW DAVIS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 17, 2005

John J. Wiltse
JOHN J. WILTSE

Cora E. Wiltse
CORA E. WILTSE

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
May 31, 2005

by JOHN J. WILTSE and CORA E. WILTSE

Karen Bice
Notary Public

} ss

 KAREN BICE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-4751-2 - Expires October 18, 2006

EXHIBIT "A"

All that real property in the County of Douglas, State of Nevada, described as follows:

All that portion of the South half of the Southwest Quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Southwest corner of Lot 20 as said Lot is shown on the Official map of COCHRAN ESTATES, UNIT NO. 1, filed for record December 23, 1970 as Document No. 50690; thence from the point of commencement along the South line of said Lot 20 and Lot 21 as shown on said map, North 89°57' East a distance of 302.00 feet to the Southeast corner of said Lot 21; thence leaving said corner, South 0°08' West a distance of 288.95 feet to a point on the Northerly line of a 60 foot roadway; thence along said Northerly line of said roadway, West a distance of 151.00 feet and North 81°54'06" West a distance of 152.23 feet; thence leaving said road line, North 00°08' East 267.24 feet to the point of commencement.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 22, 1999, in Book 0699, Page 4589, as Document No. 470798, of Official Records.

