

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1420-28-411-004
RPTT \$1,942.20

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG- 1548 RPTT: # 5



WHEN RECORDED MAIL TO:

Name MATTHEW DAVIS
Street 292 SYLVIA
Address
City,State MILPITAS, CA 95035
Zip

MAIL TAX STATEMENTS TO:

Name MATTHEW DAVIS
Street 292 SYLVIA
Address
City,State MILPITAS, CA 95035
Zip
Order No. 00091102-201- KMB

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN HAWKING-DAVIS, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MATTHEW DAVIS, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

SEE ATTACHED "EXHIBIT A"

All that portion of the South half of the Southwest Quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Southwest corner of Lot 20 as said Lot is shown on the Official map of COCHRAN ESTATES, UNIT NO. 1, filed for record December 23, 1970 as Document No. 50690; thence from the point of commencement along the South line of said Lot 20 and Lot 21 as shown on said map, North 89°57' East a distance of 302.00 feet to the Southeast corner of said Lot 21; thence leaving said corner, South 0°08' West a distance of 288.95 feet to a point on the Northerly line of a 60 foot roadway; thence along said Northerly line of said roadway, West a distance of 151.00 feet and North 81°54'06" West a distance of 152.23 feet; thence leaving said road line, North 00°08' East 267.24 feet to the point of commencement.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: MAY 31, 2005

Grant, Bargain and Sale Deed – Page 2

Susan Hawkins Davis
SUSAN HAWKINS-DAVIS

STATE OF *Nevada* }
COUNTY OF *Carson City* } ss
This instrument was acknowledged before me on

~~JUNE~~ ~~2005~~ *July 19, 2005*
by *Susan Hawkins Davis*

Karen Bice
Notary Public



EXHIBIT "A"

All that real property in the County of Douglas, State of Nevada, described as follows:

All that portion of the South half of the Southwest Quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Southwest corner of Lot 20 as said Lot is shown on the Official map of COCHRAN ESTATES, UNIT NO. 1, filed for record December 23, 1970 as Document No. 50690; thence from the point of commencement along the South line of said Lot 20 and Lot 21 as shown on said map, North $89^{\circ}57'$ East a distance of 302.00 feet to the Southeast corner of said Lot 21; thence leaving said corner, South $0^{\circ}08''$ West a distance of 288.95 feet to a point on the Northerly line of a 60 foot roadway; thence along said Northerly line of said roadway, West a distance of 151.00 feet and North $81^{\circ}54'06''$ West a distance of 152.23 feet; thence leaving said road line, North $00^{\circ}08'$ East 267.24 feet to the point of commencement.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 22, 1999, in Book 0699, Page 4589, as Document No. 470798, of Official Records.

