

OFFICIAL RECORD

Requested By:  
MODERN STAINLESS & DESIGN

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 20.00  
BK-0805 PG- 2144 RPTT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Suzie Moore (775) 246-8330**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Modern Stainless & Design, Inc.**  
**23 Airpark Vista Blvd.**  
**Dayton, NV 89403**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**K.G. Walters Construction**

OR  
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS  
**3220 Hobo Hot Springs Road**

CITY: **Carson City** STATE: **NV** POSTAL CODE: **89705** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **Corp** 1f. JURISDICTION OF ORGANIZATION **Douglas County** 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY

STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORS/IP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Modern Stainless & Design, Inc.**

OR  
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
**23 Airpark Vista Blvd.**

CITY: **Dayton** STATE: **NV** POSTAL CODE: **89403** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

**One (1) Approx. 21,000 Gallon Tank**  
**12' - 0" Diameter**  
**26' - 0" Sidewall height**  
**12 Gauge 304 to 7 Gauge 316 Material**  
**Various 316 Flange Fittings**  
**Constructed per drawings provided. Fittings to be terminated at Tank.**

**Delivery: August 4th, 2005**  
**Terms: Net 30 due by September 4th, 2005**

**\$58,218.25**

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

08844