

A.P.N. # 1219-14-002-046

R.P.T.T. \$ 1170.00

ESCROW NO. 050701514A

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS GRANTEE

WHEN RECORDED MAIL TO:
GRANTEE
8842 ST. JUDE CT.
ELK GROVE, CA. 95624

DOC # 0651315
08/04/2005 11:47 AM Deputy: BC

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0805 PG- 2192 RPTT: 1170.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK LAMBTON AND BONNIE LAMBTON,
AS TRUSTEES OF THE BONNIE AND JACK LAMBTON-1999 TRUST DATED
AUGUST 4, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to OWEN C. AUTRY AND SHIRLEY L. AUTRY, HUSBAND AND
WIFE , AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 29, 2005

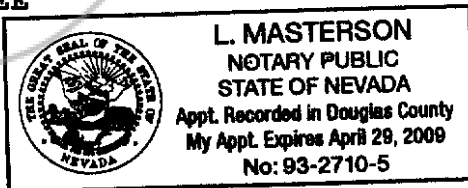
THE BONNIE AND JACK LAMBTON
1999 TRUST DATED, AUGUST 4, 1999

Exhibit "B" attached
hereto and made a
part hereof.

BY: Jack Lambton Trustee
JACK LAMBTON
TRUSTEE

BY: Bonnie Lambton Trustee
BONNIE LAMBTON
TRUSTEE

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 8-1-05
by, JACK LAMBTON and BONNIE LAMBTON

Signature L. Masterson

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701514A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southwest corner of said Section 14 as shown on the Record of Survey to Accompany a Boundary Line Adjustment for Douglas Parker filed for record in Book 589 at Page 2188 as Document No. 202177, Official Records of Douglas County, Nevada; thence along the West line of said Section North $00^{\circ}28'00''$ East a distance of 726.94 feet to the TRUE POINT OF BEGINNING; thence continuing North $00^{\circ}28'00''$ East a distance of 84.90 feet; thence leaving said line North $51^{\circ}18'27''$ East a distance of 329.11 feet; thence North $38^{\circ}39'10''$ West a distance of 90.00 feet; thence North $51^{\circ}22'08''$ East a distance of 250.06 feet to a point on the Westerly right-of-way line of Foothill Road; thence along said line South $38^{\circ}39'10''$ East a distance of 110.00 feet; thence leaving said right-of-way line South $48^{\circ}32'25''$ West a distance of 403.87 feet; thence South $38^{\circ}39'10''$ West a distance of 52.00 feet; thence South $57^{\circ}45'33''$ West a distance of 230.80 feet to the TRUE POINT OF BEGINNING.

Said parcel is further set forth on Record of Survey/Lot Line Adjustment recorded July 28, 1995 as Document No. 365144, Official Records.

Assessors Parcel No. 1219-14-002-046

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 1, 1999, BOOK 0999, PAGE 0007, AS FILE NO. 0475666, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



EXHIBIT "B"

ESCROW NO.: 050701514 A

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

And more specifically, the source of the water is Barber Creek for irrigation as decreed in the amount of 0.0166 c.f.s., but not to exceed 4.72 acre feet per season for the period of April 1st to September 30th of each year.

COPY

