

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1420-28-411-004
RPTT: EXEMPTION NO. 5

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 2199 RPTT: # 5



WHEN RECORDED MAIL TO:
Name MATTHEW DAVIS
Street 1220 MELBORN WAY
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name MATTHEW DAVIS
Street 1220 MELBORN WAY
Address
City,State MINDEN, NV 89423
Zip
Order 00091102-201- KMB
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MATTHEW DAVIS, also known as MATHEW DAVIS, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MATTHEW DAVIS and SUSAN HAWKINS-DAVIS, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

All that real property in the County of Douglas, State of Nevada, described as follows:

All that portion of the South half of the Southwest Quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Southwest corner of Lot 20 as said Lot is shown on the Official map of COCHRAN ESTATES, UNIT NO. 1, filed for record December 23, 1970 as Document No. 50690; thence from the point of commencement along the South line of said Lot 20 and Lot 21 as shown on said map, North 89°57' East a distance of 302.00 feet to the Southeast corner of said Lot 21; thence leaving said corner, South 0°08' West a distance of 288.95 feet to a point on the Northerly line of a 60 foot roadway; thence along said Northerly line of said roadway, West a distance of 151.00 feet and North 81°54'06" West a distance of 152.23 feet; thence leaving said road line, North 00°08' East 267.24 feet to the point of commencement.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 22, 1999, in Book 0699, Page 4589, as Document No. 470798, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 31, 2005

Matthew Davis

MATTHEW DAVIS

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

~~June~~ 2005 July 15, 05

by MATTHEW DAVIS

Karen Bice
Notary Public



THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor; or as to the validity or
authenticity of the instrument or for the effect of such recording on the title of
the property involved.

