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Page: 1 Of 3 Fee: 16.00  
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Loan Number: 042-355353-6  
APN Number: APN #1: 1220-12-110-003

26097992  
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100 , tel. no.: 800-368-3686  
MINNEAPOLIS, MN 55423

# ASSIGNMENT OF DEED OF TRUST 9949183

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

Residential Funding Corporation  
8400 Normandale Lake Blvd Suite 600, does hereby grant, sell,  
assign, transfer and convey, unto the Minneapolis, MN 55437-1073

, a corporation  
(herein "Assignee"), whose  
organized and existing under the laws of DELAWARE  
address is

all beneficial interest under a certain Deed of Trust dated MAY 9, 2005, made and  
executed by DAVID S. CHERNEY AND MARTHA J. CHERNEY, HUSBAND AND WIFE, AS  
JOINT TENANTS

to STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

to secure payment of FIVE HUNDRED FORTY THREE  
THOUSAND TWO HUNDRED AND NO/100 (\$ 543,200.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page  
(or as No. 0645152 ) of the 5/24/2005 Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on JUNE 3, 2005

\_\_\_\_\_  
Witness

HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
IKRAM UL HUQ, ASSISTANT SECRETARY

Attest

Seal:

~~Mail Tax Statements To: HomeComings Financial Network, Inc.  
P.O. Box 890036, Dallas, TX 75389~~

State of MN

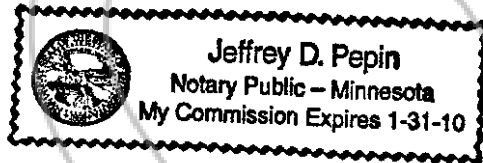
County of HENNEPIN

On 8/3/05 before me, JEFFERY D PEPIN  
personally appeared IKRAM UL HUQ, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050100498

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 3-A as set forth on Parcel Map LDA 98-080 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2745, as Document No. 465698 of Official Records.

APN 1220-12-110-003



U26097992-01GM03

ASGMT DOT  
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