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Loan Number: 042-390056-2
APN Number: APN #1: 1220-03-210-046

26098104
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, tel. no.: 800-368-3686
MINNEAPOLIS, MN 55423

Prepared By: Nancy Figu - above address
ASSIGNMENT OF DEED OF TRUST 9932841

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

assign, transfer and convey, unto the **Residential Funding Corporation** does hereby grant, sell,
8400 Normandale Lake Blvd Suite 600, a corporation
Minneapolis, MN 55437-1073 (herein "Assignee"), whose
organized and existing under the laws of
address is
all beneficial interest under a certain Deed of Trust dated MAY 5, 2005, made and
executed by LISA G. FARRELL, A SINGLE WOMAN

to STEWART TITLE DOUGLAS Trustee, and given
to secure payment of THIRTY FIVE THOUSAND AND NO/100 (\$ 35,000.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. , at page
(or as No. *0644322*) of the *5/13/2005* Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on MAY 26, 2005

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: *Susan K Daubin*
SUSAN K DAUBIN, ASSISTANT SECRETARY

Attest

Seal:

Mail Tax Statements To: ~~LISA G. FARRELL~~
~~2710 BAKER ST #4, SAN FRANCISCO, CA 94123~~

State of MINNESOTA

County of HENNEPIN

On May 26, 2005 before me, NANCY K FIGY
personally appeared SUSAN K DAUBIN, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Nancy K Figy
Notary Public
NANCY K. FIGY



Loan Number: 042-390056-2

Date: MAY 5, 2005

Property Address: 1408 SUGAR MAPLE AVENUE, GARDNERVILLE, NEVADA 89410

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 26, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590, and further by Certificate of Amendment recorded September 29, 2004 in Book 0904, Page 11209, Document Number 625221.

ASSESSOR'S PARCEL NO. 1220-03-210-046



U26098104-01GM03

ASGMT DOT
LOAN# 9932841
US Recordings

A.P.N. # : 1220-03-210-046

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