

A.P.N. # 1420-08-412-006
R.P.T.T. \$ 1696.50
ESCROW NO. 050701786
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0651352**
08/04/2005 03:26 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 2315 RPTT: 1696.50



WHEN RECORDED MAIL TO:
GRANTEE
1036 JOHNSON LANE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHNATHAN C. WARREN AND SUSAN C. WARREN, TRUSTEES AND THEIR SUCCESSORS UNDER THE WARREN FAMILY TRUST, U/D/T 07/02/98**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **R. CAMERON PEDEGO, TRUSTEE OF THE R. CAMERON PEDEGO 1996 TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

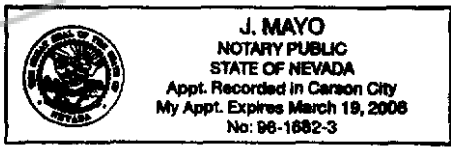
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 14, 2005** **WARREN FAMILY TRUST,**
U/D/T 07/02/98

BY: *Jonathan C. Warren*
JONATHAN C. WARREN
TRUSTEE

BY: *Susan C. Warren*
SUSAN C. WARREN
TRUSTEE

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 8/3/05
by JONATHAN C. WARREN and SUSAN C. WARREN

Signature *J Mayo*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701786

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 35, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-08-412-006.

