

Loan No.: 002002874949

1418-22-510-003

RECORDING REQUESTED BY:

CitiMortgage Inc.  
2710 Winona Ave  
Burbank, CA. 91504

WHEN RECORDED MAIL TO:

CitiMortgage, Inc.  
Attn: Document Processing  
P.O. Box 790021  
St. Louis, MO 63179-0021

Subordinate CMI Account Number:

900816-2907901868

#2217285-WS

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0805 PG- 2567 RPTT: 0.00



Space Above This Line For Recorder's Use

### SUBORDINATION AGREEMENT

Citibank (West), FSB, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated January 19, 2005 and recorded February 28, 2005, Book 0205 Page 9784, as Instrument No. 637634

of the public records of Douglas County, NV, in the amount of \$ 500,000.00, affecting that certain property known as Permanent Index Number: 1418-22-510-003, does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Emilio J. Juncosa and Susan Davila

to CitiMortgage Inc. affecting said property, which Deed of Trust/Mortgage is recorded ~~on~~ August 3, 2005 in Book 0805 Page 2000 as document no. 651287 of Official Records.

Dated this 21<sup>st</sup> day of July, 2005.

Lora G. Flock, as an officer of CitiMortgage, Inc.,  
Attorney in Fact  
for Citibank (West), FSB

By: [Signature]  
Lori G. Flock

Loan No.: 002002874949

STATE of \_\_\_\_\_ )  
 )  
CITY/COUNTY of \_\_\_\_\_ ) ss.

I hereby certify that on \_\_\_\_\_, before me \_\_\_\_\_  
\_\_\_\_\_, a Notary Public of the state of \_\_\_\_\_, personally appeared \_\_\_\_\_  
\_\_\_\_\_, and made his/her/their affirmation in due form of law that the matters  
and facts set forth in the Subordination Agreement are true.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

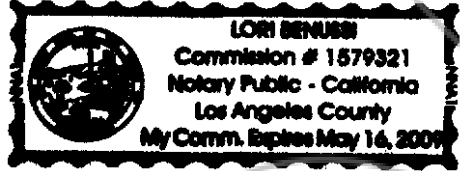
County of Los Angeles } ss.

On 7/21/05 before me, LORI BENUSSI  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared LORA G. FLOCK  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Lori Benussi  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

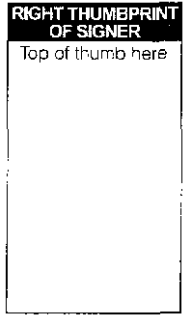


EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Glenbrook, County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

LOT 3, AS SHOWN ON THE MAP OF CEDARBROOK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 2, 1964 AS DOCUMENT NO. 26463.

EXCEPTING THEREFROM A PARCEL OF LAND, CONSISTING OF THE NORTHERLY 5 FEET OF SAID LOT 3, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT WHERE THE LAKE TAHOE MEANDER LINE, INTERSECTS THE NORTH LINE OF SAID LOT 3 OF CEDARBROOK SUBDIVISION, AND THE SOUTH LINE OF LOT 6, AS SHOWN ON THE RECORD OF SURVEY, FILED AUGUST 19, 1959 AS DOCUMENT NO. 14816 IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA. SAID POINT BEING FURTHER DESCRIBED AS A LEAD PLUG AND TACK SET IN GRANITE ROCK AND THE TRUE POINT OF BEGINNING; THENCE NORTH 59°20'30" WEST, A DISTANCE OF 52.00 FEET, ALONG THE LINE COMMON TO LOT 3, CEDARBROOK SUBDIVISION, AND LOT 6, AS SHOWN ON SAID RECORD OF SURVEY MAP, TO THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH 41°22' WEST, 5.09 FEET TO A POINT; THENCE SOUTH 59°20'30" EAST, A DISTANCE OF 286.97 FEET, TO A POINT ON THE WESTERLY HIGHWAY RIGHT-OF-WAY LINE OF NEVADA STATE HIGHWAY U.S. 50, THENCE NORTHERLY, AROUND A CURVE TO THE RIGHT, HAVING A RADIUS OF 575 FEET, THROUGH A CENTRAL ANGLE OF 0°31'53", FOR AN ARC DISTANCE OF 5.33 FEET, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE NORTH 59°20'30" WEST, 235.88 FEET, TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

AN ACCESS EASEMENT AS SET FORTH IN DEED RECORDED JUNE 18, 1964 IN BOOK 24, PAGE 723 AS DOCUMENT NO. 25461, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 22, 2000, IN BOOK 1100, PAGE 4317, AS INSTRUMENT NO. 503753.

