A.P.N. # 1420-33-310-001

R.P.T.T. \$ 1462.50
ESCROW NO. 050801821
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 924 MINDEN, NV 89423 DOC # 0651438 08/05/2005 10:23 AM Deputy: KLJ

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0805 PG-2742 RPTT: 1462.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL GENE GRAYOT and LINDA LEE GRAYOT, Trustees of the MICHAEL GENE GRAYOT AND LINDA LEE GRAYOT REVOCABLE LIVING TRUST DATED AUGUST 27, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK HENRY ZEILENGA, JR. TRUSTEE OF THE JACK HENRY ZEILENGA, JR. REVOCABLE INTER VIVOS TRUST DATED SEPTEMBER 16, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **pouglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

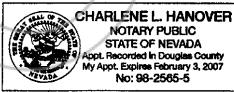
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 19, 2005

MICHAEL GENE GRAYOT, TRUSTER

Simple Source Trustee

LINDA LEE GRAYOT, TRUSTEE



STATE OF NEVADA
COUNTY OF DOUGLAS } ss.
This instrument was acknowledged before me on July 27, 2005, by MICHAEL GENE GRAYOT, TRUSTEE and
LINDA LEFT GRAYOT, TRUSTEE
Signature Laware Lawar
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

050801821 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 235, Block A, as shown on the Final Map of WILDHORSE UNIT 5, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1993 in Book 193, Page 3866, as Document No. 298258.

Assessors Parcel No. 1420-33-310-001



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BK- 0805 PG- 2743