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DOC # 0651447  
08/05/2005 11:35 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
TIMESHARE CLOSING SERVICES

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0805 PG- 2799 RPTT: 0.00



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Prepared by: Ralph M. Olsen  
Return to: Timeshare Closing Services, Inc.  
7345 Sand Lake Road, #303  
Orlando, FL 32819  
SUN06090507

**Limited Power of Attorney**

**Ralph M. Olsen and Alva B. Olsen, whose address is 15 Orange St. Susanville,  
CA 96130, "Grantor"**

**Hereby Grant(s) Power of Attorney To:**

**Patrick Murray**

**Document Date: May 27, 2005**

**The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Tahoe, Douglas County, Nevada, Unit FLOAT, Week FLOAT, 2 BR, 2 Bath, LOCKOFF, Bi-Annual (even year), Usage Floating Week 1-52., which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.**

LIMITED POWER OF ATTORNEY

Ralph and Alva Olsen ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Patrick Murray, as authorized agent of International Timeshares Marketing, LLC ("THE AGENT") as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: The Ridge Tahoe Week: Floet Unit: Floet

Legally described in Exhibit "A" and made a part hereof,

including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at it's sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 27 day of May, 2005

Signed in the Presence of:

Kathleen Sparo Witness Signature # 1

Ralph Olsen Signature of Principal

Kathleen Sparo Name of Witness

RALPH OLSEN Name of Principal:

Betty Hayner Witness Signature # 2

Alva B. Olsen Signature of Principal

Betty Hayner Name of Witness

Alva B. Olsen Name of Principal:

Address of Principal/s:

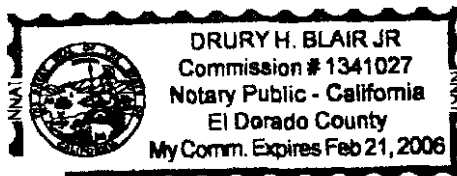
State of California County of El Dorado

On this 27th day of May, 2005, before me, Drury H. Blair Jr. personally appeared Ralph Olsen and Alva B. Olsen to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]

Place Notary Stamp Here:

NOTARY PUBLIC My Commission Expires:



BK- 0805 PG- 2800

# Exhibit "A"

File number: SUN06090507

## EXHIBIT 'A' LEGAL DESCRIPTION

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/102nd interest, as tenants-in-common in and to that certain real property and improvements as follows:

(A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268007, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 44 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of TheRidge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

A portion of APN: 42-254-44