APN: 1121-05-511-014 Escrow No. 00144027 - KB1 RPTT \$780.00 When Recorded Return to: AND

Mail Tax Statements to:

MR. & MRS. RICHARD V. PETERSON

116 MARK STREET
GARDNERVILLE, NV 89410

DOC # 0651486
08/05/2005 02:58 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

15.00 780.00



PG- 2993 RPTT:

SPACE ABOVE FOR RECORDERS USE

BK-0805

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Zdenek Dvorak, Surviving Joint Tenant

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Richard V. Peterson and Roselyn S. Peterson, Husband and Wife, as Community Property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness mylater hand(s) this 2nd day of August, 2005

Zdenek Dvorak, Surviving Joint Tenant

STATE OF NEVADA
COUNTY OF DOUGLAS CARSON CITY

This instrument was acknowledged before me on AUGUST 3, 2005

by ****ZDENEK DVORAK****

NOTARY PUBLIC

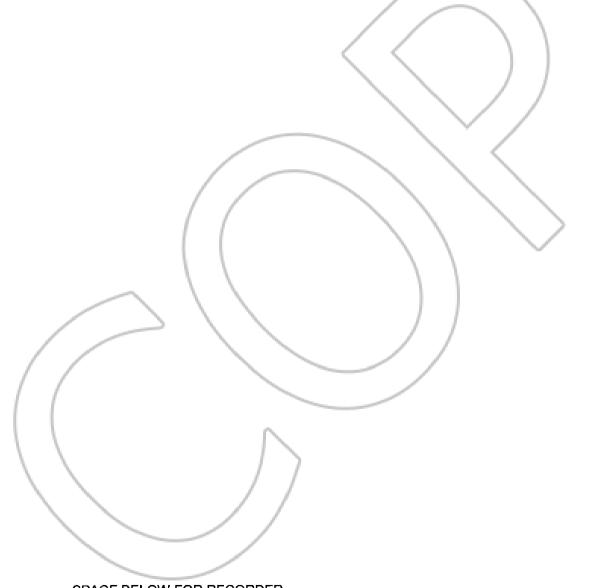
C. ACEVES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 94-4583-5 - Expires August 26, 2007

SPACE BELOW FOR RECORDER

Exhibit A

The Leasehold Estate created by the sublease executed by PTP INC., as Lessor to BRETT BATES and GINA BATES, husband and wife, as joint tenants with right of survivorship, as Lessees, dated May 1, 2002 and recorded May 2, 2002, in Book 0502, at page 733, as Document No. 0541280, demising and leasing for a term of 50 years, with an automatic extension for an additional 49 years, beginning October 8, 1997, the following described premises to wit:

Lot 33, as set forth on Amended Record of Survey of PINEVIEW DEVELOPMENT UNIT 2, being filed for record with the Douglas County Recorder on April 17, 2001, in Book 0401, page 4191, as Document No. 512460.



SPACE BELOW FOR RECORDER

0651486 Page: 2 Of 2

BK- 0805 PG- 2994 08/05/2005