~ <b>T</b>	. <u>.</u>				08/05,	OFFI Req	06515 03:28 PM De CIAL RECO uested By: TLE & ESCR	eputy: KLJ <b>)RD</b>
FOLLO	C FINANCIN	(front and back) CA	REFULLY		Page: BK-080	rner Ch 1 Of 05 PG-	as County - N risten - Reco 2 Fee: 3069 RPTT:	22.00 0.00
Ti	AME & PHONE OF C <b>mothy Schw</b> END ACKNOWLEDG	<u>vader, 775</u>	826-6172					
	Nevada S	tate Devel	opment Corpo	ration	<u> </u>		<del></del>	— — —
	Reno, NV	McCarran I 89509	BIVa.				7/	
							IS FOR FILING OFFIC	E USE ONLY
_	BTOR'S EXACT FUL 1a. ORGANIZATION'S N		nsert only <u>one</u> debtor nam	e (1a or 1b) - do not	abbreviate or combine name	98		$\overline{}$
	Le Cygne C	orporation	<u> </u>					
	16. INDIVIDUAL'S LAST	NAME	,	FIRST NAME	) )	MIDDLE	NAME	SUFFIX
1c. M/	AILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
	3 Lucerne		1 1e. TYPE OF ORGANIZAT	Minden		NV 15 OFF	89423 ANIZATIONAL I.D.#, if ar	USA
	XX I.D.#: S\$N OR EIN	ORGANIZATION DEBTOR	Corporation	Nevada		C777	<u>4-2004</u>	NONE
	DDITIONAL DEBTOR' 2a. ORGANIZATION'S I		GAL NAME - insert only o	ne debtor name (2a o	or 2b) - do not abbreviate or	combine nam	ies	
	88 Cups, In	100						
UKE	2b. INDIVIDUAL'S LAST			FIRST NAME		MIDDLE	NAME	SUFFIX
	AILING ADDRESS	-/	<u> </u>	CITY		STATE	POSTAL CODE	COUNTRY
~	53 Lucerne	Street ADD'L INFO RE	2e. TYPE OF ORGANIZATI	Minder	ION OF ORGANIZATION	NV 20 OPG	89423 ANIZATIONAL I.D.#, If a	USA
<b>ZŲ.</b> 17	-00 1.D.#. 33N ON EN	ORGANIZATION	Corporation	Nevada	1	T	3-2004	NONE
3. SE	CURED PARTY'S NA				secured party name (3a or 3b)			
	3a. ORGANIZATION'S	Α.		)				
OR	3b. INDIVIDUAL'S LAS		<u>Administration</u>	FIRST NAME	<del>                                     </del>	MIDDLE	NAME	SUFFIX
					/		· •	
	AILING ADDRESS	r Januara Dibarah		CITY Bana		NV STATE	POSTAL CODE 89509	COUNTRY
	72 So. McCa s financing stateme		ng collateral:	Reno		144	03303	USA
- 4			- The state of the	together with	all replacements	thereof,	all attachments	s,
- 1	, <u>.</u>		4 4		onnection therewi			
76.		fixed, or sha	ll be affixed, is d	lescribed in It	em #14 attached h	iereto an	d by reference	made a
part	hereof.		/ /					
A DN	N: 1320-30-71	4.002	/ /					
Arr	v. 1520-50-/1	4-005						
7								
	The same of the sa							
5. ALT	ERNATIVE DESIGNATION	ON (if applicable):	LESSOR/LESSEE TC	DNSIGNEE/CONSIGNO	R NBAILEE/BAILOR	SELLER/BL	JYER AG LIEN	NON-UCC FILING
6 X		EMENT is to be filed	[for record] (or recorded) in th	e REAL 7. Check	o REQUEST SEARCH REPOR ONAL FEE] [optional	T(S) on Debtor(	7 7	ebtor 1 Debtor 2
	IONAL FILER REFEREN		[ii abt	TADDITI		·	0004	1.

08845

5. ALTERNATIVE DESIGNATION (if applicable): LESSOR/LESSEE CONSIGNI
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

8. OPTIONAL FILER REFERENCE DATA

SBA 765 410 4002

UCC FINANCING ST FOLLOW INSTRUCTIONS (front and be	ATEMENT ADDENDUM	<u></u>			$\wedge$	
•	OR 18) ON RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAME	_				\ \	
Le Cygne Corpo	<u>oration</u>	,			\ \	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			\ \	
10. MISCELLANEOUS:					\ \	
		/		The same of the sa	\ \	
		<u>_</u>	Na.	-	-1	
			The second name of the second	Na.	/	
				-		
			N			1
					OD HOE OF FILM	orriorn
			THIS SP	ACE F	OR USE OF FILIN	GUFFICER
11. ADDITIONAL DEBTOR'S	EXACT FULL LEGAL NAME - insert only	one name (11a or 11b) - do not a	bbreviate or co	mbine n	names	
11a. ORGANIZATION'S NAME	_		] ]			
OR		Temor NAME	//_	AIDDLE N	IARAE	SUFFIX
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	/	IIIDDLE N	AMINE	30/1/2
11c, MAILING ADDRESS		CITY	/ s	TATE	POSTAL CODE	COUNTRY
I IC. MAILING ADDRESS						
	INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZAT	TION 1	1g. ORG	ANIZATIONAL ID #, if an	у
ORGAN DEBTO	NIZATION R		1			NON
12 ADDITIONAL SECURED F	PARTY'Sor X ASSIGNOR S/P'S NAM	E - insert only one name (12a or 1	(2b)			
12a. ORGANIZATION'S NAME	/ /	/ / /				
Nevada State De	velopment Corporation		$\overline{}$			· · · · · · · · · · · · · · · · · · ·
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	M	HDDLE N	IAME	SUFFIX
12c. MAILING ADDRESS	L\	CITY	<b>I</b>	TATE	POSTAL CODE	COUNTRY
<u>6572 So. McCarran</u>		Reno		NV	89509	USA
3. This FINANCING STATEMENT cove collateral, or is filed as a fixture	ers timber to be cut or as-extracted filing.	16. Additional collateral description	n:			
14. Description of real estate:		/ /				
Parcel 5-N, as set fo	orth on the Record of					
Survey #1 for MIND	EN VILLAGE filed for					
record in the office						
and the second s	n November 24, 2004,					
	11844, as Document					-
	1 1044, as Document					
No. 630285.						
\	/ /					
\	/ /					
	/ /					
<ol> <li>Name and address of a RECORD (if Debtor does not have a record</li> </ol>	OWNER of above-described real estate interest):					
		17. Check only if applicable and ch	eck only one box	τ.		
		Debtor is a Trust or Trus	tee acting with re	spect to p	property held in trust or	Decedent's Estat
		18. Check only if applicable and ch	hec <u>k on</u> ly one bo	х.		
		Debtor is a TRANSMITTING U	TILITY			
		Filed in connection with a Mar	nufactured-Home	Transac	tion effective 30 years	
		Filed in connection with a Pub	lic-Finance Trans	saction		
					Anchor Commercial Se	rvices (916) 962-75

- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

00 Anchor Commercial Services 7509 Madison Ave., Suite 113 Citrus Heights, CA 95610