

APN: 1022-12-002-003

RPTT \$  Full Value  Full Value less liens

975.00

**WHEN RECORDED MAIL TO:**  
Name THE LAWRENCE L. REECE TRUST  
Dated OCTOBER 22, 1995  
Street 1720 BUCKTHORN COURT  
Address  
City,State MINDEN, NV 89423  
Zip

**MAIL TAX STATEMENTS TO:**  
Name THE LAWRENCE L. REECE TRUST  
Dated OCTOBER 22, 1995  
Street 1720 BUCKTHORN COURT  
Address  
City,State MINDEN, NV 89423  
Zip  
Order No. 00091238-201- JMJ

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0805 PG- 3125 RPTT: 975.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARJORIE E. GREGORY, AS SOLE SURVIVING TRUSTEE OF THE GREGORY FAMILY TRUST DATED MARCH 1, 1990, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LAWRENCE L. REECE, TRUSTEE OF THE LAWRENCE L. REECE TRUST DATED OCTOBER 22, 1995, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Topaz, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 21, 2005

THE GREGORY FAMILY TRUST DATED MARCH 1,  
1990

Marjorie E. Gregory  
MARJORIE E. GREGORY, TRUSTEE

STATE OF Montana

COUNTY OF Sanders

} ss

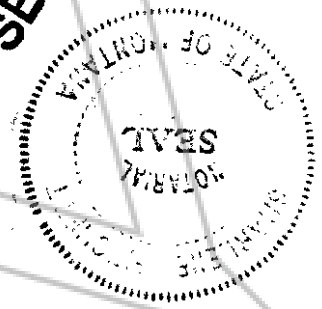
This instrument was acknowledged before me on  
6-24, 2005.

by Marjorie E. Gregory

Sharon S. Fitchell  
Notary Public

*commission expires 7-1-2007*

SEAL



DRAFT

DRAFT



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the southwest Quarter of Section 12, Township 10 North, Range 22 East, M.D.B. & M., which is described as follows:

Beginning at a point at the intersection of the West line of said Section 12, with the Southerly line of State Highway Route #3, as described in Deed to the State of Nevada, Recorded February 16, 1961 in Book 5 of Official Records at Page 209, Douglas County, Nevada Records, from which point the Southwest corner of Section 12 bears South  $00^{\circ}29'20''$  East, a distance of 323.43 feet; thence from the point of beginning along the Southerly line of said Highway North  $77^{\circ}36'17''$  East (shown of record as North  $77^{\circ}02'40''$  East), a distance of 1,312.67 feet; thence leaving the Southerly line of said Highway South  $0^{\circ}11'40''$  East a distance of 578.38 feet to the South line of said Section 12; thence along the South line of said Section, South  $88^{\circ}48'20''$  West a distance of 1,291.65 feet; thence North  $0^{\circ}11'40''$  West, a distance of 323.43 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 6, 1990, in Book 390, Page 423, as Document No. 221266, of Official Records.