

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0805 PG- 3167 RPT: 2045.55



A.P.N. # 1420-29-812-004

R.P.T.T. \$ 2045.55

ESCROW NO. 040102117

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**

1414 VIA SANDRA  
HENDERSON, NV 89052

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA  
CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**RICHARD C. WOLFE AND SUSAN L. WOLFE, HUSBAND AND WIFE**

AS JOINT TENANTS  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

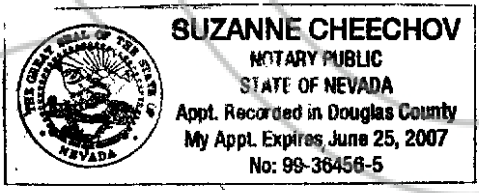
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 2005**

**KIM POSNIEN CONSTRUCTION AND  
DEVELOPMENT CO., A NEVADA CORP.**



BY: [Signature]  
**KIMBALL A. POSNIEN  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/2/05  
by KIMBALL A. POSNIEN

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040102117**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 3, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.**

**ASSESSOR'S PARCEL NO. 1420-29-812-004**

**EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.**

