)	DOC # 0651641 08/08/2005 01:46 PM Deputy: BC OFFICIAL RECORD Requested By: LEONARD URIARTE
) )	Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-0805 PG-3679 RPTT: # 5
)	
Recording requested/mail sent to:	ı imbili bəlim ətibi ətibi ilələ ətili ələbi iləli
✓ Linda Rachel Uriarte )	~ <del>-</del>
2643 Fawn Fescue Court, Minden, NV 89423)	
RPTT:	
OUITCLAIM DEED	
THIS INDENTURE WITNESS that First Party, Grantor, Leonard John Uriarte, unto and for the Sole benefit of Grantee, Second Party, Linda Rachel Uriarte, these Parties agree to the following terms, regarding, the marital home located at 2643 Fawn Fescue Court, Minden, Douglas County, NV 89423, APN # / / / / / / / / / / / / / / / / / /	
and separate property, as described in this Quitclaim Deed, executed, signed, agreed by:	
Signature of First Party - Leonard John Uriarte, In Pr	Dated August 5, 2005 o Per, Grantor
Finds Rachel Just E Signature of Second Party - Linda Rachel Uriarte, In	Dated August 5, 2005
Signature of Second Farty - Linua Racher Offarte, In Flo Fer, Grantee	
State of Nevada )	
)s.s. County of Carson )	

SWORN AND SUBSCRIBED TO before me, a notary public Nevada, Carson County, and they

appeared properly identified Leonard John Uriarte, Grantor, and Linda Rachel Uriarte, Grantee, and they did sign and acknowledge to me that they executed it on this day of August 1, 2005.

Notary Public State Of Nevada **CARSON CITY DEBORAH GEHR** 

My Appointment Expires

No. 95-55313-3

July 15, 2007

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994, in Book 194, Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to STOCK PETROLEUM CO., INC., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.



0651641 Page: 2 Of 2

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