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LINDA R. URIARTE  
2643 FAWN FESCUE CT.  
MINDEN, NV 89423  
A.P.N. # 1420/33/411/008

DOC # 0651642  
08/08/2005 01:47 PM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
LEONARD URIARTE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG- 3681 RPTT: 0.00



**Declaration of Homestead**

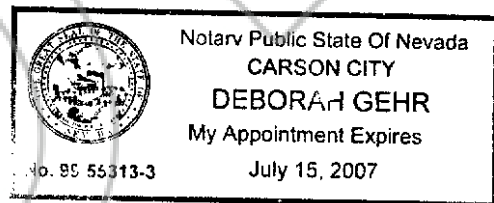
- MARRIED (filing joint declaration)
- Single, Widow or Unmarried Person
- MARRIED (as sole and separate property)
- Multiple Single Persons
- Single Head of Family
- By Trustee of Trust (Personal Living Trust)
- By Husband (Filed for joint benefit of both)
- By Wife (Filed for joint benefit of both)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on property title: **Linda R. Uriarte, a single woman, as her sole and separate property,** does individually certify and declare that the following named person is residing at the dwelling home and on the land premises as follows: 2643 Fawn Fescue Ct., Minden, Douglas County, Nevada 89423, described as A.P.N. # 1420/33/411/008, having a legal description: See attached "Exhibit A"

I claim the land and premises herein described above, together with dwelling home thereon house and property, land and its appurtenances, as a Homestead. The under-signed person does hereby certify, request, and declare that any current Homestead on file be cancelled at this time. I have set my hand and signed and executed this Homestead document on August 8, 2005.

Linda R. Uriarte  
Linda R. Uriarte



STATE OF NEVADA )  
 )s.s.  
COUNTY OF CARSON )

This instrument was acknowledge before me, a notary public in and for the State of Nevada, for the County of Carson, on August 8, 2005, by **Linda R. Uriarte**, who personally appeared and was properly identified, and she signed and executed the Homestead of her own free will.

[Signature]  
Notary Public in and for Nevada/Carson County

When Recorded, Mail To: Linda R. Uriarte, 2643 Fawn Fescue Ct., Minden, NV 89423

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as set forth on that Subdivision Map entitled **WILDHORSE ANNEX UNIT NO. 1**, a Planned Unit Development, recorded January 6, 1994, in Book 194, Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to **STOCK PETROLEUM CO., INC.**, recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

