

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 3879 RPTT: 1443.00



A.P.N. # 1320-33-714-049

R.P.T.T. \$ 1443.
ESCROW NO. 05042905 050502052

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
M3LLC
1387 HAWKINS PEAK COURT
GARDNERVILLE, NV 89410

WHEN RECORDED MAIL TO:
M3LLC
1387 HAWKINS PEAK COURT
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANITA A. WAFFIRD, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **M3, LLC., A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 01, 2005**

BY: Anita A. Waffird
Anita A. Waffird

BY: _____



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-4-05
by Anita A. Waffird

Signature W Dunbar

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050502052

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 49, in Block G, as set forth on FINAL SUBDIVISION MAP
NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded February 16, 2000 in Book 0200, Page 2552, as
Document No. 486411.

APN 1320-33-714-049

