

APN: 1220-20-001-044
RPTT Full Value Full Value less liens

#7
Name
Street
Address
City, State
Zip

WHEN RECORDED MAIL TO:
SHELDON SUSSMAN

751 BIRD WAY
AARDORVILLE, NV
89460

MAIL TAX STATEMENTS TO:
SHELDON SUSSMAN

Name
Street
Address
City, State
Zip
Order
No.

Same

00091365-201-LS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG- 4018 RPTT: # 3



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHELDON SUSSMAN AND ULRICA A. SUSSMAN TRUSTEES OF THE SUSSMAN TRUST UNDER DECLARATION DATED OCTOBER 31, 1997, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SHELDON SUSSMAN and ULRICA A. SUSSMAN, HUSBAND AND WIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 2, 2005

Sheldon Sussman

SHELDON SUSSMAN, TRUSTEE

Ulrica A. Sussman

ULRICA A. SUSSMAN, TRUSTEE

STATE OF NEVADA

COUNTY OF

Douglas

} ss

August 2, 2005

This instrument was acknowledged before me on

by *Sheldon Sussman & Ulrica A. Sussman*

Deborah L. Mellon

Notary Public



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block D, of MARRON ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

