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DOC # 0651707 08/09/2005 08:17 AM Deputy: KLJ OFFICIAL RECORD Requested By: GERALD M SYBERG

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee BK-0805 PG-4091 RPTT: 16.00 # 4



PTN APN 1319-30-712-001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 2 day of April, 2004, between SUSAN NITCHMAN, f/n/a SUSAN SYBERG and MARK C. NITCHMAN, husband and wife, Grantors, and GERALD M. SYBERG, Grantee;

WITNESSETH:

That Grantors, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantors by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

SUSAN NITCHMAN f/n/a SUSAN SYBERG

MARK C. NITCHMAN

STATE OF MISSOURI

SS.

COUNTY OF ST. CHARLES

On this ____ day of April, 200, before me personally appeared SUSAN NITCHMAN, f/n/a SUSAN SYBERG and MARK C. NITCHMAN, husband and wife, Grantors, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Notary Public

My Commission Expires:4-2Z-0C

JESSICA L. SCHADE Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: Apr. 22, 2005

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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. $1-14^{th}$ AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

Gerald Syberg 3045 Westminster Dr. St. Chorles, MO 63301