

OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE

APN: 1420-07-616-041

Escrow No. 00143725 - BAS
RPTT \$ 1002.30
When Recorded Return to:
SAME AS BELOW
Mail Tax Statements to:
JOHN B. JURY AND SUSANNE M. JURY
2885 Rio Vista Drive
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 4312 RPTT: 1002.30



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
CARLA S. JOHNSON, a single woman as her sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
JOHN B. JURY and SUSANNE M. JURY, husband and wife as Joint Tenants

all that real property situated in the ~~City of Carson City~~, County of Douglas,
State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 1st day of August, 2005.



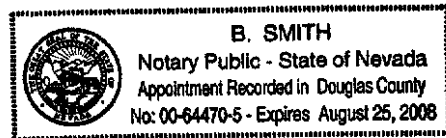
CARLA S. JOHNSON

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on 8/2/05,
by CARLA S. JOHNSON



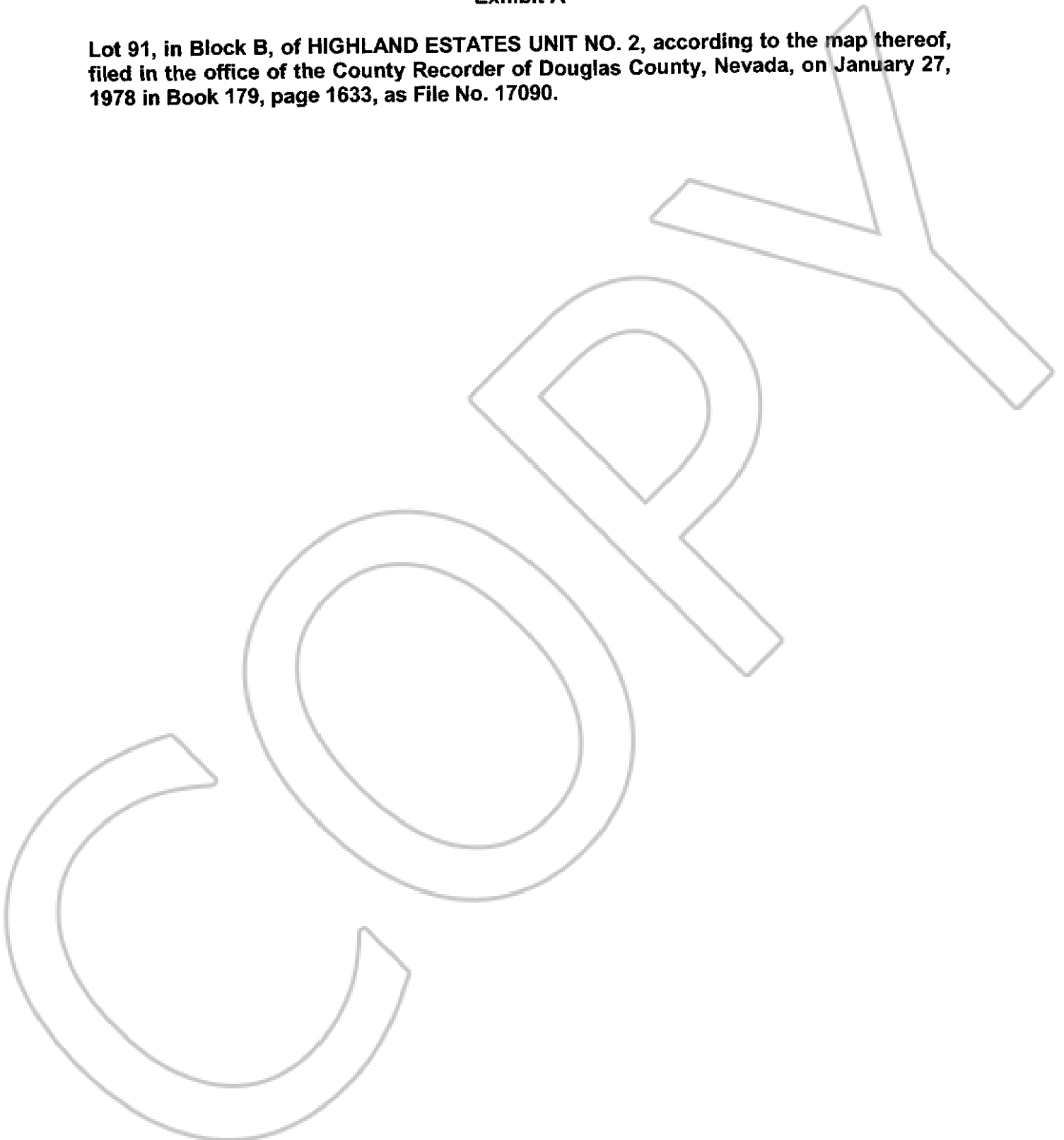
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

**Lot 91, in Block B, of HIGHLAND ESTATES UNIT NO. 2, according to the map thereof,
filed in the office of the County Recorder of Douglas County, Nevada, on January 27,
1978 in Book 179, page 1633, as File No. 17090.**



SPACE BELOW FOR RECORDER

