

DOC # 0651824  
08/09/2005 02:58 PM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
BROOKE SHAW ZUMPFT

APN: 1319-30-613-002

RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO

BROOKE · SHAW · ZUMPFT  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00  
BK-0805 PG- 4327 RPTT: 0.00



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SPACE ABOVE THIS LINE  
RESERVED FOR RECORDER'S  
USE

LIS PENDENS  
SIMON V. CLINCO

Dated 5 August 2005  
Ninth Judicial District Court  
Case No. 05-CV-0235  
Dept. II

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RECEIVED

AUG - 5 2005

DOUGLAS COUNTY  
DISTRICT COURT CLERK

Case No.: 05 CV - 0235

Dept. II

2005 AUG -5 AM 9:07

BARBARA  
CLERK

BY J. CHAPMAN

IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF DOUGLAS

MACE STEPHEN SIMON,

Plaintiff,

v.

LIS PENDENS

PETER CLINCO; any and all other persons  
known or unknown claiming any right, title,  
estate, lien or interest in the property described  
in the complaint adverse to Plaintiff's interest,  
or any cloud upon Plaintiff's interest thereto;  
and DOES 1-50

Defendants.

PLEASE TAKE NOTICE that Plaintiff has filed an action in the above referenced court  
against Defendants, which action is now pending. The purpose of the action, among other things,  
is to determine the interests of the Plaintiffs and Defendants in the subject real property and for a  
judgment of foreclosure in accordance therewith.

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BROOKE · SHAW · ZUMPF  
POST OFFICE BOX 2860  
MUNDEN, NEVADA 89423  
(775) 782-7171



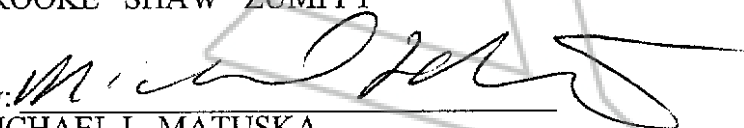
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The property subject to the above referenced action includes the following:

That real property located in the County of Douglas, identified as A.P.N. 1319-30-613-002 and further described in *Exhibit A* attached hereto.

Dated this 19<sup>th</sup> day of July, 2005.

BROOKE · SHAW · ZUMPFT

By:   
MICHAEL L. MATUSKA  
State Bar No. 5711  
1590 Fourth Street  
Minden, Nevada 89423  
Attorney for Plaintiff

BROOKE · SHAW · ZUMPFT  
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MINDEN, NEVADA 89423  
(775) 782-7171

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DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Unit 6-C as shown on the Official Plat of TAHOE VILLAGE CONDOMINIUM NO. 6-II, being a subdivision of Lot 6, of the Second Amended Map of TAHOE VILLAGE UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 26, 1976 as Document No. 00623.

TOGETHER WITH an undivided  $\frac{1}{4}$  interest in and to the "Common Area," as shown on the said map of TAHOE VILLAGE CONDOMINIUM NO. 6-II.

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: \_\_\_\_\_

*August 5, 2005*

*B. Reed*

Clerk of the Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By \_\_\_\_\_

*H. Schuppel*

Deputy

