

OFFICIAL RECORD

Requested By:
COBLENTZ PATCH DUFFY & BASS

LLP
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 4388 RPTT: # 5



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Name James P. Mitchell
Coblentz, Patch, Duffy & Bass, LLP
Street Address One Ferry Building, Suite 200
City, State, Zip San Francisco, California 94111-4213

MAIL TAX STATEMENTS TO

Name Diane F. Lee, Trustee
Street Address 5 Monte Mar Drive
City, State, Zip Sausalito, CA 94965

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN
PTN 1319-30-645-003 INTERSPOUSAL QUITCLAIM DEED

The undersigned grantor(s) declares:

APN: A portion of APN: 42-010-40

Documentary transfer tax is \$0.00

(X) 375.090 Exemption claimed: Section 5 Interspousal transfer.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WAYNE H. HELDT

hereby REMISES, RELEASES AND QUITCLAIMS his entire interest to

DIANE F. LEE

In and to the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IT IS THE INTENT OF THE UNDERSIGNED TO DIVEST HIMSELF OF ALL INTEREST,
COMMUNITY OR OTHERWISE, IN AND TO THE ABOVE DESCRIBED PROPERTY AND VEST
TITLE IN THE GRANTEE AS HER SOLE AND SEPARATE PROPERTY

Date: July 25, 2005

STATE OF CALIFORNIA

COUNTY OF Marin

) ss. Wayne H. Heldt
WAYNE H. HELDT

On July 25, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE H. HELDT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Rochelle Karter
Signature

(Seal)

EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 289 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372908, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

