

A.P.N. 1318-03-210-035

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Apex Mortgage Services
1551 N. Tustin Ave. #660
Santa Ana, CA 92705

Title Order No.
Escrow No.

DOC # 0651839
08/09/2005 04:04 PM Deputy: CF

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 4427 RPTT: 0.00



CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR A VALUABLE CONSIDERATION, the undersigned corporation hereby grants, assigns, and transfers to
**without recourse to: John P. King Jr., Trustee of the King & Parret Retirement Plan Trust Controlled Account
FBO John P. King Jr.**

all beneficial interest under that certain Deed of Trust dated February 18, 2005, executed by West Coast Realty Capital, Inc., a Nevada Corporation, Trustor, to American Title Insurance Company, a corporation, Trustee, in favor of Apex Mortgage Services, a California corporation as beneficiary(ies), and recorded on February 25, 2005, as Instrument No. 0637607 (in Book N/A Page N/A), of Official Records, in the office of the County Recorder of Douglas County, Nevada describing land in said county as:

see exhibit "A" attached hereto and made a part hereof...

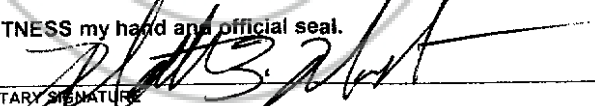
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued, or to accrue under said Deed of Trust.

A.P.N. 1318-03-210-035


STATE OF CALIFORNIA
COUNTY OF ORANGE } ss.

On FEBRUARY 25, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared MELISSA ALGOSO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SIGNATURE
MATTHEW Z. MESTAS
NOTARY'S NAME (typed or legibly printed)

Dated: February 25, 2005

Apex Mortgage Services

By: Melissa Algoso

Notary Stamp or Seal

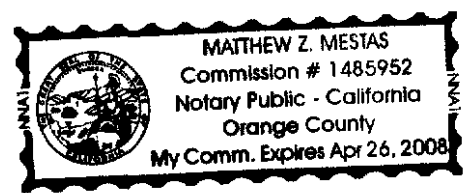


Exhibit "A"

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PARCEL A:

Lot 47 as shown on the Map of SKYLAND SUBDIVISION NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on February 27, 1958 in Book 1, page 181, Document No. 12967.

PARCEL B:

The right of access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California corporation, to Skyland Water Co., a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records at page 268, Douglas County, Nevada.

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