

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG- 4431 RPTT: 1497.60



A.P. No. 1220-03-110-025  
Escrow No. 142-2143621-PS/WS  
R.P.T.T. \$1,497.60

**WHEN RECORDED RETURN TO:**

Paul M. Grumann  
1 S. Pennsylvania Street, Apt. 204  
Denver, CO 80209

**MAIL TAX STATEMENTS TO:**

Countrywide Home Loans, Inc.  
400 Countrywide Way  
Simi Valley, Ca 93065

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H & S Construction, Inc, a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul M. Grumann, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 19 in Block C as shown on the Map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/30/2005

H & S Construction, Inc, a Nevada Corporation

*RS Harris*  
By: Randall S. Harris, President

STATE OF NEVADA    )  
                              : ss.  
COUNTY OF            )  
**DOUGLAS**

This instrument was acknowledged before me on  
August 9, 2005 by  
**Randall S. Harris, President of H & S  
Construction, Inc..**

*Patricia A. Stirling*  
Notary Public  
(My commission expires: 10/29/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/30/2005 under Escrow No. 142-2143621

