Escrow Number: 203-5309-DMM

AND WHEN RECORDED MAIL TO

DANIEL P. BROWNE, JR. 960 SHERIDAN LANE GARDNERVILLE, NV. 89460 DOC # 0651922 08/10/2005 03:41 PM Deputy: KLJ OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

Page: 1 of**/\ 2** Fee: BK-0805 PG- 4855 RPTT:

15.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOC

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00 *** () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DANIEL P. BROWNE JR, AN UNMARRIED MAN Hereby GRANT(S) to DANIEL P. BROWNE, JR. , A SINGLE MAN Dated: August 05, 2005 LEGAL DESCRIPTION EXHIBIT "A" All that real property situate in the County of Douglas, State of Nevada, described as follows:
UNMARRIED MAN Hereby GRANT(S) to DANIEL P. BROWNE, JR. , A SINGLE MAN Dated: August 05, 2005 LEGAL DESCRIPTION EXHIBIT "A"
Dated: August 05, 2005 LEGAL DESCRIPTION EXHIBIT "A"
LEGAL DESCRIPTION EXHIBIT "A"
LEGAL DESCRIPTION EXHIBIT "A"
All that real property situate in the County of Douglas, State of Nevada, described as follows:
Lot 32, SHERIDAN ACRES UNIT NO. 1, as shown on the Official Map recorded June 8, 1966,
in Book 1 of Maps in the Recorders Office of Douglas County, Nevada, as Document No.
32486.
MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

· Name

SAME AS ABOVE

SIGNATURE PAGE FOR GRANT DEED

DANIEL P. BROWNE JR

STATE OF CALIFORNIA COUNTY OF SINGERIA

before me, BROOKE D.D. ROBERTS personally appeared

P. BROWNE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature:



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

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