

STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG- 4931 RPTT: 3802.50



A.P.N. # 1219-14-002-066

R.P.T.T. \$ 3802.50

ESCROW NO. 050701529

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
GRANTEE
429 CUTTIN LOOSE LANE
GARDNERVILLE, NV. 89460

WHEN RECORDED MAIL TO:
GRANTEE
429 CUTTIN LOOSE LANE
GARDNERVILLE, NV. 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WOLFGANG O. EISENHUT AND URSULA M. EISENHUT, TRUSTEES OF THE EISENHUT 1989 REVOCABLE TRUST DATED MARCH 22, 1989

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL A. LEE and STACIE C. LEE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 04, 2005 THE EISENHUT 1989 REVOCABLE TRUST DATED MARCH 22, 1989

BY: *Wolfgang O. Eisenhut*
WOLFGANG O. EISENHUT
TRUSTEE

BY: *Ursula Eisenhut*
URSULA EISENHUT
TRUSTEE

STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }


L. MASTERSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires April 29, 2009
No: 93-2710-5

This instrument was acknowledged before me on 8-5-05
by, WOLFGANG O. EISENHUT and URSULA
EISENHUT

Signature *L. Masterson*
Notary/Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701529

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

A parcel of land located within a portion of the South one-half (S1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, a 1931 brass cap as shown on the Map of Division into Large Parcels for Stephen Ray & Lucette C. Simon recorded October 21, 1987 in Book 1087, at Page 2881 as Document No. 164824, Douglas County, Nevada, Recorder's Office;

thence North 02°31'08" East, 1778.69 feet to a point on the northeasterly right-of-way of Foothill Road;
thence along said northeasterly right-of-way, South 38°46'20" East, 625.58 feet to a 1/2" iron pin, no tag, per said Map of Division into Large Parcels;
thence leaving said northeasterly right-of-way, North 77°15'20" East, 532.18 feet;
thence North 24°31'19" West, 66.98 feet;
thence North 72°49'36" East, 132.09 feet to the POINT OF BEGINNING;
thence North 22°17'57" West, 160.65 feet to a point on the northerly boundary of Adjusted Parcel 'A' as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker and The Eisenhut 1989 Revocable Trust recorded June 18, 2004 in Book 604, at Page 9735 as Document No. 616564, Douglas County, Nevada, Recorder's Office;
thence along the boundary of said Adjusted Parcel 'A' the following six courses:
North 70°59'23" East, 97.83 feet;
North 71°03'07" East, 800.17 feet;
EAST, 1891.90 feet;
South 04°38'12" East, 499.71 feet;
SOUTH, 215.64 feet;
WEST, 243.66 feet;
thence NORTH, 453.54 feet;
thence WEST, 1599.67 feet;
thence South 71°02'44" West, 770.01 feet;
thence North 53°20'08" West, 137.81 feet;
thence South 72°14'04" West, 40.44 feet to the POINT OF BEGINNING,

Continued on next page

-1-



ESCROW NO.: 050701529

The Basis of Bearing for this description is WEST - the north line of Adjusted Parcel 'A' as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker and The Eisenhut 1989 Revocable Trust, recorded June 18, 2004 in Book 604, at Page 9735 as Document No. 616564, Douglas County, Nevada, Recorder's Office.

APN 1219-14-002-066

Reference is made to Adjusted Parcel 'A', on that certain Record of Survey recorded February 2, 2005, in Book 205, Page 669, Document No. 635842.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 2, 2005, BOOK 0205, PAGE 664, AS FILE NO. 0635841, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

