A.P.N. # 1420-08-216-001

R.P.T.T. \$ 1,604.85 ESCROW NO. 040301927 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. SMITH 3504 LONG DRIVE MINDEN, NV 89423

0651940 DOC # 08/10/2005 04:07 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

15.00 2 1 Of. Page: 1604.85 PG- 5051 RPTT:



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ENELIKO S. SMITH and RACHELLE R. SMITH, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 25, 2005 SYNCON HOMES A NEVADA CORPORATION



D. STEPHENS NOTARY PUBLIC STATE OF NEVADA corded in Douglas County My Appt. Expires June 6, 2006 No: 02-75828-5

11221 0011 014		
BY: andrew	W. Mitchell	Pres
ANDREW W.	MITCHELL	
PRESIDENT		

	B1;
STATE OF Nevada	
COUNTY OF DOUGLAS	} ss.
This instrument was acknowled by ANDREW W. MITCHE	dged before me on <u>6-1-05</u> ,
0),	
Signature	Desolu
Notary Public June	e Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301927

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 101, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-216-001



BK- 0805 PG- 5052 08/10/2005

0651940 Page: 2 Of 2 08/10/2005