



RIVER BOUNDARY LINE TABLE

LINE#	BEARING	DIST.
L1	S 77°05'10" E	8.14
L2	S 77°05'10" E	37.31
L3	S 69°34'36" E	67.95
L4	S 57°04'53" E	44.28
L5	S 42°34'09" E	59.83
L6	S 72°59'44" E	94.94
L7	S 34°20'33" E	84.51
L8	S 57°01'55" E	55.45
L9	S 59°17'56" E	36.09
L10	S 72°07'43" E	52.61
L11	S 84°48'51" E	104.45
L12	S 85°23'56" E	117.04
L13	N 85°58'06" E	107.05
L14	N 75°54'20" E	69.90
L15	N 60°29'51" E	72.71
L16	N 63°38'22" E	94.01
L17	N 54°39'56" E	93.83
L18	N 49°31'26" E	88.31
L19	N 68°34'25" E	53.53
L20	N 29°11'28" E	86.93
L21	N 30°46'53" E	96.20
L22	N 33°28'49" E	73.92
L23	N 29°20'41" E	71.07
L24	N 29°35'47" E	70.92
L25	N 23°09'43" E	75.02
L26	N 17°09'00" E	89.22
L27	N 10°30'10" E	118.98
L28	N 03°35'17" E	129.15
L29	N 01°07'18" E	48.40
L30	N 25°47'52" W	127.78
L31	N 13°42'18" W	49.72
L32	N 18°41'53" E	45.54
L33	N 32°13'09" E	80.02
L34	N 17°41'51" E	52.41
L35	N 75°30'27" E	88.15

  

NEW LOT LINE TABLE

LINE#	BEARING	DIST.
L36	S 00°26'34" W	50.00'
L37	S 89°20'16" E	140.43'
L38	S 00°39'44" W	142.58'
L39	S 56°15'18" E	169.86'
L40	S 10°19'26" E	94.98'
L41	S 20°28'44" W	227.55'
L42	S 08°54'03" W	102.98'
L43	S 13°05'31" E	70.63'
L44	S 36°48'45" E	76.29'
L45	S 02°01'26" W	71.69'
L46	S 21°15'49" W	23.84'
L47	S 01°58'30" W	179.22'
L48	S 05°57'18" W	14.88'
L49	S 81°01'02" W	117.76'
L50	S 00°45'07" E	143.67'
L51	N 86°36'00" W	138.90'
L52	N 89°19'36" W	55.57'
L53	S 87°24'02" W	108.17'
L54	S 55°31'00" W	83.39'
L55	N 85°55'36" W	418.89'
L56	N 16°44'43" W	39.57'
L57	S 85°21'38" W	17.70'

NEW LOT LINE CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	71.89'	78.94'	75.90'	N 50°15'49" E	63°37'28"
C2	237.52'	136.09'	134.24'	S 70°59'10" W	32°49'44"
C3	94.48'	44.95'	44.52'	S 79°17'28" W	27°15'23"
C4	60.98'	72.18'	63.02'	N 52°01'53" W	67°48'09"
C5	45.00'	61.18'	56.57'	N 55°41'32" W	77°53'39"

**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

S. VICTOR, ROCK ISLAND CORPORATION  
DATE: 8/11/05

**NOTARY PUBLIC**

STATE OF Nevada )  
COUNTY OF Douglas ) S.S.

ON THIS 11th DAY OF August, IN THE YEAR 2005 BEFORE ME,  
SUSAN LAPIN, NOTARY PUBLIC, PERSONALLY APPEARED S. VICTOR,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Received in Douglas County  
No. 0246835-9 - Expires March 21, 2009

MY COMMISSION EXPIRES: 3/21/09

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammey J. Volk  
COMMUNITY DEVELOPMENT DEPARTMENT  
DATE: 8/9/05

**Legend**

- FND. POINT AS NOTED
- SET 5/8" REBAR WITH CAP MARKED 6497
- (R) RECORD
- (M) MEASURED
- FENCE
- POINTS NOT SET ALONG CARSON RIVER

**Surveyor's Certificate**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF S. VICTOR.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 30 AND 31, T. 28 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON AUGUST 31, 2005.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

**NOTES:**

- BEARINGS BASED ON WESTERN RIGHT-OF-WAY LINE OF U.S. 395. AS SHOWN ON RECORD OF SURVEY MAP RECORDED JUNE 8, 1993, DOCUMENT NO. 309238. (S.00°37'25" W)
- CARSON RIVER BOUNDARY DEFINED BY FIELD SURVEY OF THE MEAN HIGH WATER LINE.
- A PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE AMBROSETTI POND FOR PURPOSES OF REGULATING IRRIGATION WATER, MAINTENANCE OF DIVERSION AND STORAGE WORKS AND FACILITIES AND FOR OTHER PURPOSES RELATED TO THE STORAGE AND USE OF WATER IN SAID AMBROSETTI POND. (LOCATION UNDEFINED) DOCUMENT NO. 288294

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: 1420-31-000-019, 1420-31-000-020, AND 1420-30-002-007 ✓

Barbara J. Reed, TREASURER DATE: 8-10-05  
by Mary Lynn Weimer

**County Recorder's Certificate**

FILED THIS 11th DAY OF August, 2005, AT 12:28 MINUTES PAST 12 O'CLOCK  
P. M., IN BOOK 0205 AT PAGE 5237 DOCUMENT NUMBER \_\_\_\_\_, RECORDED AT THE REQUEST OF S. VICTOR  
651978

Barbara J. Clark, Deputy Recorder  
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT  
A BOUNDARY LINE ADJUSTMENT  
FOR  
**ROCK ISLAND CORPORATION**  
WITHIN  
PORTIONS OF SECTIONS 30 & 31,  
T. 14 N., R. 20 E., M.D.M.  
DOUGLAS COUNTY, NEVADA

DATE	REVISION

JOB NO. 04-275.1  
DATE 07/21/05  
DRAWN:  
CHECKED:  
SHEET 1 OF 1

ENGINEERING • PLANNING • RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**  
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