

A.P.N. # 1219-03-002-003
R.P.T.T. \$ 3217.50
ESCROW NO. 050701783
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0651990**
08/11/2005 03:03 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 5283 RPTT: 3217.50



WHEN RECORDED MAIL TO:
GRANTEE
226 MTN. REACH COURT
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT J. ROSSETTER AND JANE L. ROSSETTER, HUSBAND AND WIFE**



in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARCIA / KERL AND CHARLES C. KERL, WIFE AND HUSBAND**
Mccarty AS JOINT TENANTS

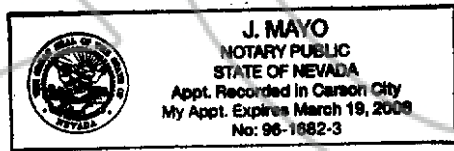
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 19, 2005**


ROBERT J. ROSSETTER

JANE L. ROSSETTER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/5/05
by **ROBERT J. ROSSETTER and JANE L. ROSSETTER**

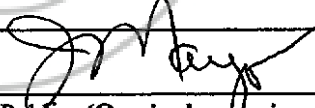
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701783

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B.&M., County of Douglas, State of Nevada, described as follows:

PARCEL 1, as set forth on the Amended Parcel Map for Jeffrey G. Kuder, filed for record in the Office of the Recorder, Douglas County, Nevada, on December 11, 1992 in Book 1292 of Official Records, Page 1956, as Document No. 295177, and Certificate of Amendment recorded March 30, 1993, as Document No. 303333.

Assessor's Parcel No. 1219-03-002-003

