

A.P.N. # 1320-05-001-021

R.P.T.T. \$ 07  
ESCROW NO. 050702058

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS GRANTEE**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2527 AVIATION WAY**  
**MINDEN, NV. 89423**

DOC # **0651996**  
08/11/2005 03:11 PM Deputy: BC

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0805 PG- 5336 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **NOWLIN ASSOCIATES, LLC, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RAYMOND H. ROBERTSON AND BRENDA J. ROBERTSON, TRUSTEES OF THE ROBERTSON LIVING TRUST DATED AUGUST 30, 2001**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

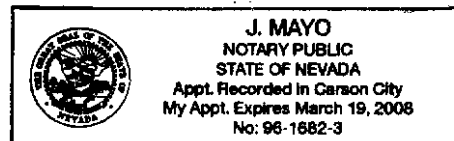
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2005** **NOWLIN ASSOCIATES, LLC**  
**A NEVADA LIMITED LIABILITY COMPANY**

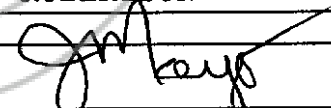
BY:   
**RAYMOND H. ROBERTSON**  
**MANAGER**

BY: \_\_\_\_\_



STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/10/05  
by, **RAYMOND H. ROBERTSON**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050702058**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 6, in Block B, as set forth on the Official Plat of North Valley Industrial Park, Phase 1, for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 1990, in Book 490, Page 4025, as Document No. 224892.**

**Assessors Parcel No. 1320-05-001-021**

