

RECORDING REQUESTED BY

DOC # 0652073
08/12/2005 10:12 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

RACHELLE R GARRETT

AND WHEN RECORDED MAIL TO

✓ Rachelle R. Garrett
1520 Pershing Dr., Apt H
San Francisco, CA 94129-1096

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 5653 RPIT: # 4



PTN APN 13A-30-712-001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS

unincorporated area

City of

EXEMPT State (Tahoe)

computed on the full value of the interest or property conveyed, or is

computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rachelle R. Garrett and Michael V. Botts

hereby GRANT(S) to Rachelle R. Garrett

the following described real property in the City of
County of Douglas, State of ~~California~~ Nevada:

See attached legal description

Dated August 10, 2005

STATE OF CALIFORNIA

COUNTY OF San Francisco, SS.

On August 10, 2005

before me,

Rachelle R. Garrett
Rachelle R. Garrett

Wilson Lee

Michael V. Botts
Michael V. Botts

a Notary Public in and for said County and State, personally appeared

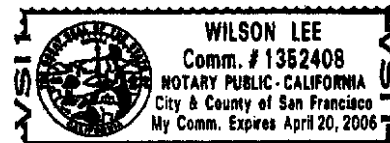
Rachelle R. Garrett
Michael V. Botts

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Wilson Lee
Signature of Notary

4-20-2006
Date My Commission Expires



FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City, State & Zip

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 1319 30 712001