

40

PIN/Tax ID #: 1220-24-201-010
Document Prepared by: Cristina J Terrazas
When recorded return to:
RICHARD L DAVIS
1813 SULLIVAN DRIVE
GARDNERVILLE, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0805 PG- 5656 RPIT: 0.00



Loan #: 8010378076
Investor Loan #: 8010378076
Property Address:
1813 SULLIVAN DRIVE
GARDNERVILLE, NV 89410
Mail Tax Statements To:
✓ **RICHARD L DAVIS**
1813 SULLIVAN DRIVE
GARDNERVILLE, NV 89410

NVDR2-4 02/17/04

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Original Grantor(s): **RICHARD L DAVIS AND GAIL S DAVIS, HUSBAND AND WIFE**

Original Beneficiary: **NAVY FEDERAL CREDIT UNION**

Original Trustee: **NAVY FEDERAL CREDIT UNION**

Loan Amount: \$ 52,000.00

Date of Deed of Trust: 02/05/2003

Date Recorded: 02/11/2003 Book: 0203 Page: 03326 Document #: 0566735

and recorded in the records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

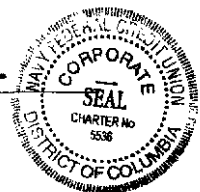
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/3/2005.

NAVY FEDERAL CREDIT UNION

Delana R. Newman
Assistant Treasurer



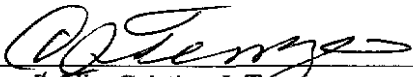
Charles A. Mashinski
Assistant Treasurer



State of VA
County of FAIRFAX

On this date of **8/3/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charles A. Mashinski** and **Delana R. Newman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cristina J. Terrazas**
My Commission Expires: **07/31/2009**



Legal Description Continued

Borrowers: RICHARD L DAVIS

Property Address: 1813 SULLIVAN DRIVE
GARDNERVILLE, NV 89410

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: THAT PORTION OF LOT 30, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965 AS DOCUMENT NO. 27706, DESCRIBED AS FOLLOWS: PARCEL 2-B AS SHOWN ON THE HILLTOP PARCEL MAP NO. 2, BEING A RESUBDIVISION OF PARCEL 2 OF THE HILLTOP PARCEL MAP AS RECORDED IN BOOK 977, AT PAGE 1606, AS DOCUMENT NO. 13397, LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 12-NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 16, 1985, AS DOCUMENT NO. 120239. EXCEPT THEREFROM ALL THAT PORTION OF SAID LAND LYING WITHIN THE LINES OF SULLIVAN LANE.
Permanent Parcel Number: 1220-24-201-010

REQUESTED BY
ATM Corporation
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

DOC #: 508010

2003 FEB 11 AM 9: 59

LOAN #: 8010378076

WERNER CHRISTEN
RECORDER

\$22.00 PAID *KL* DEPUTY

0566735

BK0203PG03334

BK- 0805
PG- 5658
08/12/2005

0652075 Page: 3 of 3
08/12/2005