

A.P.N. # 1220-04-111-039

R.P.T.T. \$ 780.00
ESCROW NO. 050801837
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 10904
BOZEMAN MT 59719

DOC # **0652079**
08/12/2005 10:36 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 5694 RPTT: 780.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE GOLDSTEIN AND NADA P. GOLDSTEIN** Husband and Wife

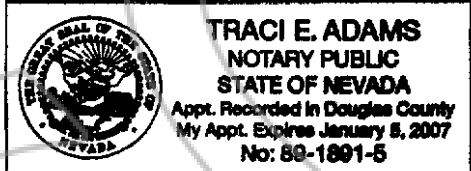
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARGOT ELIZABETH PAGE,** A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 22, 2005**



George Goldstein
GEORGE GOLDSTEIN
X Nada P. Goldstein
NADA P. GOLDSTEIN

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/9/05
by GEORGE GOLDSTEIN and NADA P. GOLDSTEIN

Signature Traci E. Adams
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050801837

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A portion of the Northwest one-quarter (NW 1/4) of Section
4, Township 12 North, Range 20 East, Mount Diablo Baseline
and Meridian, Douglas County, Nevada.

Commencing at the Northwest Corner of Lot 103 as set forth
on that certain map of Kingslane Unit No. 1, that was filed
for record in the office of the County Recorder of Douglas
County, Nevada, on the 26th day of December, 1968, in Book
64, at Page 82, under Document No. 43243, thence South
18°45'27" West, 21.1597 feet, to the POINT OF BEGINNING,
thence continuing South 18°45'27" West, 87.6449 feet,
thence South 72°15'00" East, 48.4122 feet, thence North
17°50'08" East, 81.91 feet, thence North 00°18'00" West,
20.00 feet, thence South 89°42'00" West, 42.9090 feet to
the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED NOVEMBER 18, 2002, BOOK 1102, PAGE 7508, AS FILE
NO. 558137, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA." Assessor's Parcel No.
1220-04-111-039

