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OFFICIAL RECORD
Requested By:
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Assessor's Parcel Number: N/A

Date: AUGUST 11, 2005

Recording Requested By:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 0.00
BK-0805 PG- 5757 RPIT: 0.00



J Name: JIM BRASWELL/MINDEN-TAHOE AIRPORT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

AGREEMENT #2005.168

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

FILED

NO. 2005. 168

EIGHTH AMENDMENT TO THE MINDEN-TAHOE AIRPORT

2005 AUG 11 PM 12:35

HANGAR RENTAL AGREEMENT

CIVIL AIR PATROL

BARBARA REED
CLERK



This eighth amendment to the hangar rental agreement dated February 1, 1998, is made on August 4, 2005 between Minden-Tahoe Airport ("Landlord"), whose address is 1146 Airport Road, Minden, NV 89423 and the Civil Air Patrol, Douglas County Composite Squadron Headquarters, Nevada Wing ("Tenant"), whose address is 1144 Airport Road, Minden, Nevada 89423, who agree as follows:

RECITALS. This amendment of lease is made with reference to the following facts and objectives:

- a. Landlord entered into a written hangar rental agreement of February 1, 1998, with Civil Air Patrol (Tenant), whose address is 1144 Airport Road, Minden, NV 89423.
- b. Landlord amended the hangar rental agreement on August 21, 1998 to eliminate the monthly rent of \$150.00 under Section 2, "Rent, Charges and Fees." This elimination of rent was for a period of one (1) year from September 1, 1998 to August 31, 1999.
- c. Landlord amended the hangar rental agreement on October 4, 2001 to eliminate the monthly rent of \$150.00 under Section 2, "Rent, Charges and Fees." This elimination of rent was for a period of one (1) year from September 1, 2000 to August 31, 2001.
- d. Landlord amended the hangar rental agreement on October 4, 2001 to eliminate the monthly rent of \$150.00 under Section 2, "Rent, Charges and Fees." This elimination of rent was for a period of one (1) year from September 1, 2001 to August 31, 2002.
- e. Landlord amended the hangar rental agreement on September 5, 2002 to eliminate the monthly rent of \$150.00 under Section 2, "Rent, Charges and Fees." This elimination of rent was for a period of one (1) year from September 1, 2002 to August 31, 2003.
- f. Landlord amended the hangar rental agreement on August 7, 2003 to eliminate the monthly rent of \$150.00 under Section 2, "Rent, Charges and Fees." This elimination of rent was for a period of one (1) year from September 1, 2003 to August 31, 2004.



- g. Landlord amended the hangar rental agreement on August 5, 2004 to eliminate the monthly rent of \$150.00 under Section 2, "Rent, Charges and Fees." This elimination of rent was for a period of one (1) year from September 1, 2004 to August 31, 2005.
 - h. Landlord desires to amend the hangar rental agreement of the \$150.00 monthly rent under Section 2, Rent, Charges and Fees to eliminate the monthly rent. This elimination of rent is for a period of one (1) year from September 1, 2005 to August 31, 2006.
 - i. Tenant has agreed to coordinate a multi-agency mock airport emergency training in the fall of 2005. The training is to simulate possible natural and terrorist events and involve all the agencies to learn to communicate during such an event. Tenant will maintain the building as its own expense. The Civil Air Patrol allows the Airport to use the hangar for large group meetings. It is a benefit to have the Civil Air Patrol on the Airport as another agency (U.S. Air Force Auxiliary) for search missions of missing aircraft.
1. Paragraph 2. RENT, CHARGES AND FEES is amended to add the following language after the first sentence. "No rent will be due until September 1, 2006."

**TENANT
CIVIL AIR PATROL
HEADQUARTERS, NEVADA WING**

BY: *Russell E. Smith*
RUSSELL SMITH, COMMANDER, CAP

**LANDLORD
MINDEN-TAHOE AIRPORT**

BY: *Daniel C. Holler*
DANIEL C. HOLLER, COUNTY MANAGER

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: August 11, 2005
B. KERR Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *Gregory M. ...* Deputy