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Document prepared by, recording requested by, mail tax statements to, and when recorded return to:

Mr. and Mrs. James A. Herline 219 Idora Avenue Vallejo, California 94591 DOC # 0652089 08/12/2005 10:57 AM Deputy: KLJ OFFICIAL RECORD Requested By: JAMES A HERLINE

Douglas County - NV Werner Christen - Recorder

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16.00 # 7



## **OUITCLAIM DEED**

1319-30-712-001

Being a Portion of APN: 0000-40-050-450

THIS DEED, made and entered into this 26 day of 3, 2005, by and between JAMES A. HERLINE and JOHNNIE P. HERLINE, husband and wife, as joint tenants with right of survivorship, of 219 Idora Avenue, City of Vallejo, County of Solano, State of California, Grantors, and JAMES A. HERLINE AND JOHNNIE P. HERLINE, AS TRUSTEES OF THE JAMES A. AND JOHNNIE P. HERLINE REVOCABLE TRUST, dated January 28, 2005, of 219 Idora Avenue, City of Vallejo, County of Solano, State of California, Grantees.

WITNESSETH, that the said Grantors, for and in consideration of the sum of Zero Dollars (\$0.00) and other valuable considerations paid by the said Grantees, the receipt of which is hereby acknowledged, do by these presents REMISE, RELEASE AND FOREVER QUITCLAIM unto the said Grantees, the following described real estate in the County of Douglas, State of Nevada:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto as such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

**TOGETHER** with the tenements, hereditaments and appurtenance thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

**BEING** the same premises conveyed to the Grantors by Ridge Pointe Limited Partnership, a Nevada Limited Partnership, by deed dated August 13, 1998, and recorded in the Official Records of Douglas County, Nevada, on August 28, 1998, in Book 0898, page 5840.

Property Address:

455 Tramway Drive Stateline NV 89449

This document was prepared without benefit of a title search.

## THIS TRANSFER INVOLVES NO CONSIDERATION.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the said Grantees, and to the heirs and assigns of such Grantees forever. So that neither the said Grantors, nor their heirs, nor any other person or persons for them or in their names or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, but they and every one of them shall, by these presents, be excluded and forever barred.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

James A. Herline, Grantor

Johnnie P. Herline, Grantor

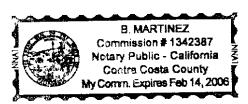
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BK- 0805 PG- 5778 STATE OF CALIFORNIA ) )ss.
COUNTY OF SOLANO )

On this 26 day of \_\_\_\_\_\_, 2005, before me personally appeared James A. Herline and Johnnie P. Herline, to me known to be the person or persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.



Notary Public, State of California

B. MARTINEZ

Print Name

My Commission Expires: FEB. 14, 2006

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