

A.P.N.: 1319-19-411-019  
File No: 141-2165151 (CD)

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0805 PG- 5884 RPTT: 0.00

When Recorded Return To:  
Laurel Ann James  
P.O. Box 7172 PMB 186  
Stateline, NV 89449



A.P.N.: 1319-19-411-019

## FULL RECONVEYANCE

### KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS **First American Title Company**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Laurel Ann James, Trustee of The Laurel Ann James Grantor Trust, dated July 3, 1997.**, as Trustor, and **Cendant Mortgage**, as Beneficiary recorded **August 16, 2002** as Document No. **0550966**, in Book **0802, Page 1050910509**, in the Office of the County Recorder of **Douglas County, Nevada**, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

### PARCEL I :

**LOT 5, BLOCK 9, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, AS DOCUMENT NUMBER 20174.**

### PARCEL II:

**THAT CERTAIN EASEMENT FOR INGRESS, EGRESS AND ROADWAY PURPOSES OVER AND ALONG A STRIP OF LAND BEING A PORTION OF LOT 2, BLOCK 9, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 6, 1962, AS DOCUMENT NO. 20174 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF BENJAMIN DRIVE AT THE INTERSECTION OF LOTS 1 AND 2 IN BLOCK 9 AS SHOWN ON THE AFOREMENTIONED MAP AND RUNNING THENCE NORTHWESTERLY ALONG SAID BENJAMIN DRIVE A DISTANCE OF 80.00 FEET THENCE LEAVING SAID BENJAMIN DRIVE AND GOING IN A STRAIGHT LINE SOUTHWESTERLY TO THE COMMON INTERSECTION OF LOTS 1, 2, 3, AND 4 IN BLOCK 9 AS SHOWN ON SAID MAP AND RUNNING THENCE NORTHEASTERLY ALONG THE DIVIDING LINE BETWEEN SAID LOTS 1 AND 2 A DISTANCE OF 160.97 FEET, MORE OR LESS, TO POINT OF BEGINNING.**

### PARCEL III:

**A 20 FOOT WIDE EASEMENT FOR INGRESS, EGRESS, AND PUBLIC UTILITIES FOR THE USE OF THE OWNERS, RESIDENTS AND GUESTS OF LOT 5, BLOCK 9, KINGSBURY ESTATES UNIT NO. 2, WITH THE CENTER LINE OF SAID EASEMENT BEING DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT 14.00 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY TERMINUS OF LOTS 2 AND 4; THENCE SOUTH 74 15' WEST 41.42 FEET TO A POINT; THENCE SOUTH 51 57'56" WEST 47.62 FEET TO A POINT IN THE SIDE LINE OF THE ABOVE DESCRIBED PARCEL, WHICH POINT IS THE END OF THE CENTERLINE OF EASEMENT.**

**PARCEL IV:**

**THAT CERTAIN EASEMENT AS SET FORTH IN EASEMENT AGREEMENT RECORDED DECEMBER 29, 1980, IN BOOK 1280, OF OFFICIAL RECORDS, AT PAGE 1659, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 51993.**

**PARCEL V:**

**LOT 3, BLOCK 9, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962 AS DOCUMENT NO. 20174.**

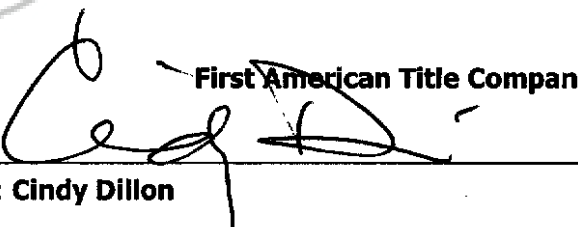
**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 5, 2001 IN BOOK 1001, PAGE 1314 AS DOCUMENT NO. 524329 OF OFFICIAL RECORDS.**

**APN: 1319-19-411-019 AND 1319-19-810-003**

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

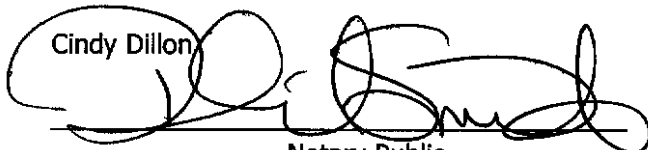
IN WITNESS WHEREOF, said First American Title Company, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.


Dated: **August 10, 2005**

  
By: **Cindy Dillon**  
First American Title Company

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
August 10, 2005 by

Cindy Dillon  
  
\_\_\_\_\_  
Notary Public  
(My commission expires: 11-15-06 )

  
ROSALIND SMITH  
Notary Public - State of Nevada  
Recorded in Douglas County - Nonresident  
No: 04-85931-5 - Expires May 19, 2007