1320-29-113-004 A.P.N. # 1794.00 R.P.T.T. \$ ESCROW NO. 050801640 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO:

GRANTEE 389 HOTTSVILLE LANE GARDNERVILLE. NV 89460

0652119 DOC 08/12/2005 02:23 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 ٥f 2 Fee: PG- 5935 RPTT: 1794.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANN B. SAYLOR, SUCCESSOR TRUSTEE OF THE SAYLOR FAMILY TRUST U/D/T 10-04-00

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARJORIE R. HIGGINS AND SHIRLEY L. MELNIKOFF, TRUST A OF THE HIGGINS FAMILY TRUST CO-TRUSTEES OF DATED MARCH 31, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July	01, 2005	SAYLOR FAMILY TRUST U/D/T 10-04-00	
		BY: Successor Trustee	
		ANN B. SAYLOR SUCCESSOR TRUSTEE	
		BY:	

STATE OF NEVADA	f)	STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2585-5
COUNTY OF DOUGLAS	} ss.	

This instrument was acknowledged before me on July 2 by, ANN B. SAYLOR, SUCCESSOR TRUSTEE July 26, 2005 Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

CHARLENE L. HANOVER **NOTARY PUBLIC**

EXHIBIT "A"

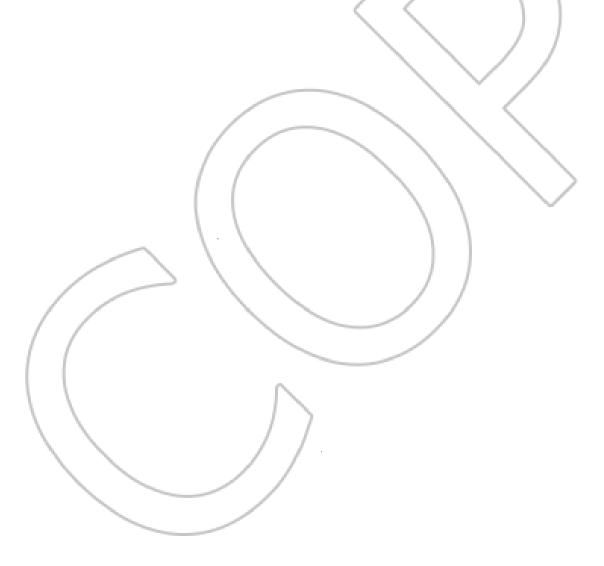
LEGAL DESCRIPTION

ESCROW NO.: 050801640

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 429 as shown on the official plat of WINHAVEN, UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on August 4, 1994, in Book 894 of Official Records at page 692, as Document No. 343273.

Assessor's Parcel No. 1320-29-113-004



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BK- 0805 PG- 5936