0652144 DOC # 08/12/2005 03:42 PM Deputy: KLJ OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY INC

APN: 1320-33-818-006 **RPTT \$1,733.55**

WHEN RECORDED MAIL TO:

Name

ENRIQUE A. ALAMILLO

Street

1381 CARDIFF COURT

Address

City, State

GARDNERVILLE, NV 89410

Zip

MAIL TAX STATEMENTS TO:

Name

ENRIQUE A. ALAMILLO 1381 CARDIFF COURT

Street Address City,State

GARDNERVILLE, NV 89410

Zip Order

00028209-502- SLG

No.

91047-99-SIB

Douglas County - NV Werner Christen - Recorder

Fee:

16.00 1 0f3 PG- 6140 RPTT: 1733.55 BK-0805



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page:

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC, a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ENRIQUE A. ALAMILLO and MARIA E. GIL ZEPEDA, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

> LOT 6 IN BLOCK A OF CHICHESTER ESTATES PHASE 13, FINAL SUBDIVISION MAP #1006-13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 4, 2004, IN BOOK 1004, PAGE 1052, AS DOCUMENT NO. 625784

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 27, 2005

CLASSIC HOMES LLC **BRUCE SUTHERLAND** STATE OF ssCOUNTY OF This instrument was acknowledged before me on Notary Public

Grant, Bargain and Sale Deed - Page 2

BK- 0805 PG- 6141 08/12/2005

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	_
State of California	ss.
County of	
On June 27, 2005, before me, Agna	Name and Tille of Office to a "lane Doe Notary Public
On June 27, 2005, before me, Agnes B. Gamez-Aguino, No fary Public personally appeared Bruce Sutherland, Name(s) of Signer(s)	
Name(s) of Signer(s)	
<u> </u>	personally known to me proved to me on the basis of satisfactory
Cl Company of the Com	vidence
	be the person(s) whose name(s) is/are ubscribed to the within instrument and
	cknowledged to me that he/she/they executed
Notary Public - Celifornia	e same in his/her/their authorized apacity(ies), and that by his/her/their
	gnature(s) on the instrument the person(s), or
	e entity upon behalf of which the person(s)
a	cted, executed the instrument.
V	/ITNESS my hand and official seal.
	Agnutyone - agrund
Place Notary Seal Above	Signature of Notary Public
————— OPTIO	NAL
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Description of Attached Document Title or Type of Document: Grant, Bargain and Sale Buck Document Date:	
Document Date: June 27, 2005 Number of Pages:	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRINT OF SIGNER
☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact ☐ Trustee	
☐ Guardian or Conservator	
Other:	
Signer Is Representing: Classic formes L	ic

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