

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00
BK-0805 PG- 6186 RPTT: 0.00



A.P.N. # 1420-29-812-012

ESCROW NO. 040102929
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
JEFFREY P. PISCIOTTA BUILDERS, INC.
P.O. Box 336
Gard. NV 89410

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
JEFFREY P. PISCIOTTA BUILDERS, INC.			

(If more than one owner of the interest stated, the name and address of each must be inserted.)
A NEVADA CORPORATION,

- That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 10 day of August 2005 a work of improvement on the real property hereinafter described ~~was~~ completed.

5. That the name of the original contractor, if any, for such work of improvement was JEFFREY P. PISCIOTTA BUILDERS, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1152 NORTH FORK TRAIL, MINDEN, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY Jeffrey P. Pisciotto
JEFFREY P. PISCIOTTA BUILDERS, INC.

VERIFICATION

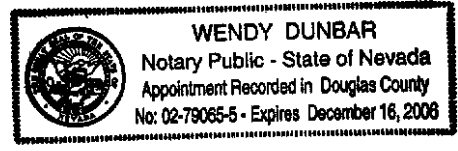
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

BY Jeffrey P. Pisciotto
JEFFREY P. PISCIOTTA

This instrument was acknowledged before me on 8.11.05
by JEFFREY P. PISCIOTTA

Signature [Signature]
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040102929

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 11, in Block A, as set forth on Final Subdivision Map,
Planned development PD 02-01 for NORTH FORK TRAILS, filed
in the office of the county Recorder of Douglas County on
October 20, 2003, in Book 1003, Page 9460, as Document No.
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-012

EXCEPTING THEREFROM all minerals, oil, gas and other
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in
Document recorded March 13, 1980 in Book 380, Page 1315, as
Document No. 42677, Official Records of Douglas County,
Nevada.

