

OFFICIAL RECORD

Requested By:

MEARS LAW OFFICES

WHEN RECORDED MAIL TO: 1
✓ ROBERT & EUGENIA PICCININI 1
3149 LA MESA DRIVE 1
SAN CARLOS, CA 94070 1

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 6364 RPTT: # 7



MAIL TAX STATEMENTS TO 1
ROBERT & EUGENIA PICCININI 1
address above 1
Prn 1319-30-535-004 1

The undersigned grantor(s) declare(s)
Documentary transfer tax is \$None - transfer to Grantor's revocable trust
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances
remaining at time of sale
() Unincorporated area: (X) COUNTY OF DOUGLAS

Kay C. Mears
Signature of Declarant or Agent Determining Tax

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

ROBERT T. PICCININI and EUGENIA PICCININI, husband and wife as joint tenants,

hereby GRANT(S) to ROBERT T. PICCININI and EUGENIA PICCININI,, Trustees of the 2005 ROBERT T. PICCININI AND EUGENIA PICCININI, REVOCABLE TRUST

that property in Douglas County, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

APN # 42 219 14

DATED: 8 June 2005

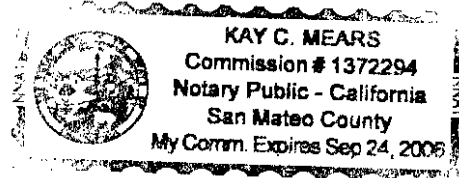
Robert Piccinini
ROBERT T. PICCININI

STATE OF CALIFORNIA) ss.
COUNTY OF SAN MATEO)

Eugenia Piccinini
EUGENIA PICCININI

On 8 June 2005 before me, KAY CAROLYN MEARS personally appeared ROBERT T. PICCININI and EUGENIA PICCININI,, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which, the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Kay C. Mears
Notary Public



PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 140 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.O.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

