

DOC # 0652180
08/15/2005 09:37 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
KRISTINE MCEWEN

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0805 PG- 6266 RPT: 0.00



Assessor's Parcel Number: _____

Recording Requested By:

↓ Name: KRISTINE MCEWEN

Address: 2117 BOURBONNE ST.

City/State/Zip CARSON CITY, NV 89701

Real Property Transfer Tax: _____

SATISFACTION OF JUDGEMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

ORIGINAL

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Christopher M Hunter, Esq.
Nevada Bar No. 8127
WANDERER & WANDERER
302 E. Carson Ste. 520
Las Vegas, NV 89101
(702) 382-9558 FAX (702) 382-5786
Attorney for Plaintiff

RECEIVED

2005 APR 25 AM 10:37

APR 25 2005

BARBARA REED
CLERK

DOUGLAS COUNTY
DISTRICT COURT CLERK

BY *[Signature]* DEPUTY

IN THE NINTH JUDICIAL COURT, DISTRICT COURT STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

WORLDWIDE ASSET PURCHASING, LLC
ASSIGNEE TO BANK OF AMERICA

CASE NO: 03CV0239

Plaintiff,

DEPT NO: 2

vs

KRISTINE M MCEWEN

Defendant.

SATISFACTION OF JUDGMENT

WHEREAS, a Judgment was entered in the above entitled action in favor of the Plaintiff and against the Defendant.

Satisfaction of said judgment is hereby acknowledged, and the said Clerk is hereby authorized and directed to make an entry of satisfaction of judgment.

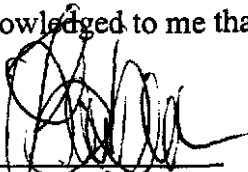
WANDERER & WANDERER

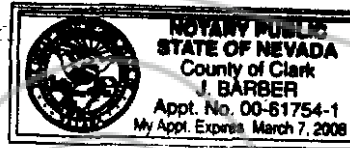
By: *[Signature]*
Christopher M Hunter, Esq.
Nevada Bar No. 8127
Attorney for Plaintiff

LAW OFFICES
WANDERER & WANDERER
First Interstate Bank Building
302 East Carson Avenue, Suite 520
LAS VEGAS, NEVADA 89101
Telephone (702) 382-9558
Facsimile (702) 382-5786

1 STATE OF NEVADA)
2 COUNTY OF CLARK)

3 On this 20 day of April, 2005, before me a Notary Public appeared Christopher
4 M Hunter, Esq. known to me to be the person who executed the above Satisfaction of Judgment and
5 acknowledged to me that she/he executed same for purposes therein stated.

6
7 
8 NOTARY PUBLIC



9
10 pjs/03-41513/Joanna B/April 8, 2005

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BK- 0805
PG- 6268

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SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: Aug 15, 2003
B. Barber Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By Barber Deputy