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DOC # 0652276
08/15/2005 02:44 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0805 PG- 6557 RPTT: 0.00



APN# _____

Recording Requested by:

Name: _____

Address: _____ INTERNAL REVENUE SERVICE

Post Office Box 145595

Stop # 8240-G Team 206

City/State/Zi Cincinnati, OH 45250-5595

NOTICE OF Federal Tax Lien
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

Notice of Federal Tax Lien

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #11
Lien Unit Phone: (800) 829-3903

Serial Number
241953805

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DAN J GALLI & JENNIFER A PRIMO

Residence 1430 EDLESBROUGH CIR
GARDNERVILLE, NV 89410-5802

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1998	██████████ 0224	08/23/1999	09/22/2009	13864.13
1040	12/31/1999	██████████ 0224	12/11/2000	01/10/2011	9871.35
1040	12/31/2000	██████████ 0224	11/19/2001	12/19/2011	6463.85
1040	12/31/2001	██████████ 0224	05/27/2002	06/26/2012	10106.10
1040	12/31/2002	██████████ 0224	02/09/2004	03/11/2014	1850.34

Place of Filing
COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 42155.77

This notice was prepared and signed at DENVER, CO, on this, the 05th day of August, 2005.

Signature *Asherwood*
for S KILPATRICK

Title ACS 31-00-0008
(800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

BK- 0805
PG- 6558
Page: 2 Of 2 08/15/2005
0652276