

A.P.N. # 1320-29-118-018  
R.P.T.T. \$ 1439.10  
ESCROW NO. 050701759  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0652285**  
08/15/2005 03:15 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG- 6630 RPTT: 1439.10



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1615 51ST STREET**  
**SACRAMENTO, CA 95819**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOHN R. JOHNSON AND MARY LOU JOHNSON, CO-TRUSTEES OF THE JOHNSON FAMILY TRUST, DATED FEBRUARY 6, 1992**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JIM J. CHILDERS AND ROXANA M. CHILDERS, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

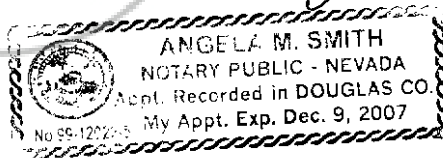
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 20, 2005**

**JOHNSON FAMILY TRUST,  
DATED FEBRUARY 6, 1992**

BY: *John R. Johnson*  
**JOHN R. JOHNSON  
CO-TRUSTEE**

BY: *Mary Lou Johnson*  
**MARY LOU JOHNSON  
CO-TRUSTEE**



STATE OF *NV* }  
COUNTY OF *Carson City* } ss.

This instrument was acknowledged before me on *8/10/05*  
by **JOHN R. JOHNSON and MARY LOU JOHNSON**

Signature *Angela M. Smith*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050701759

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

### Parcel 1:

Unit 155, as shown on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE B, filed for record in the Office of the County Recorder, recorded August 19, 1993, in Book 893 of Official Records, at Page 3899, Douglas County, Nevada, as Document No. 315527.

Assessors Parcel No. 1320-29-118-018

### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

