

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
 Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
 BK-0805 PG-6690 RPTT: # 5



A.P.N. # 1220-15-310-067

R.P.T.T. \$ 0
 ESCROW NO. 050801842

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
 GRANTEE
 858 LONG VALLEY ROAD
 GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GLENN BAUGHMAN, Husband of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHARI BAUGHMAN, a Married Woman as Her Sole and Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

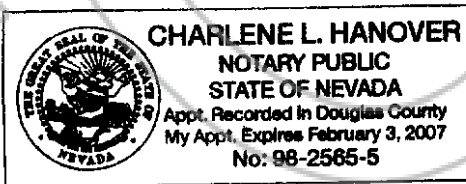
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 27, 2005**

[Signature of Glenn Baughman]
GLENN BAUGHMAN



STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on August 9, 2005
 by, **GLENN BAUGHMAN**

Signature *[Signature of Charlene L. Hanover]*
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801842

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34, Block O, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-310-067

