

RE 41

DOC # 0652334
08/16/2005 08:41 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEPHEN P OLIVER

APN# 1320-30-710-009

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 41.00
BK-0805 PG- 6883 RPTT: # 7

Recording Requested by:



✓ Name DONALD R. MC GRATH

Address 1215 AUBURN ST.

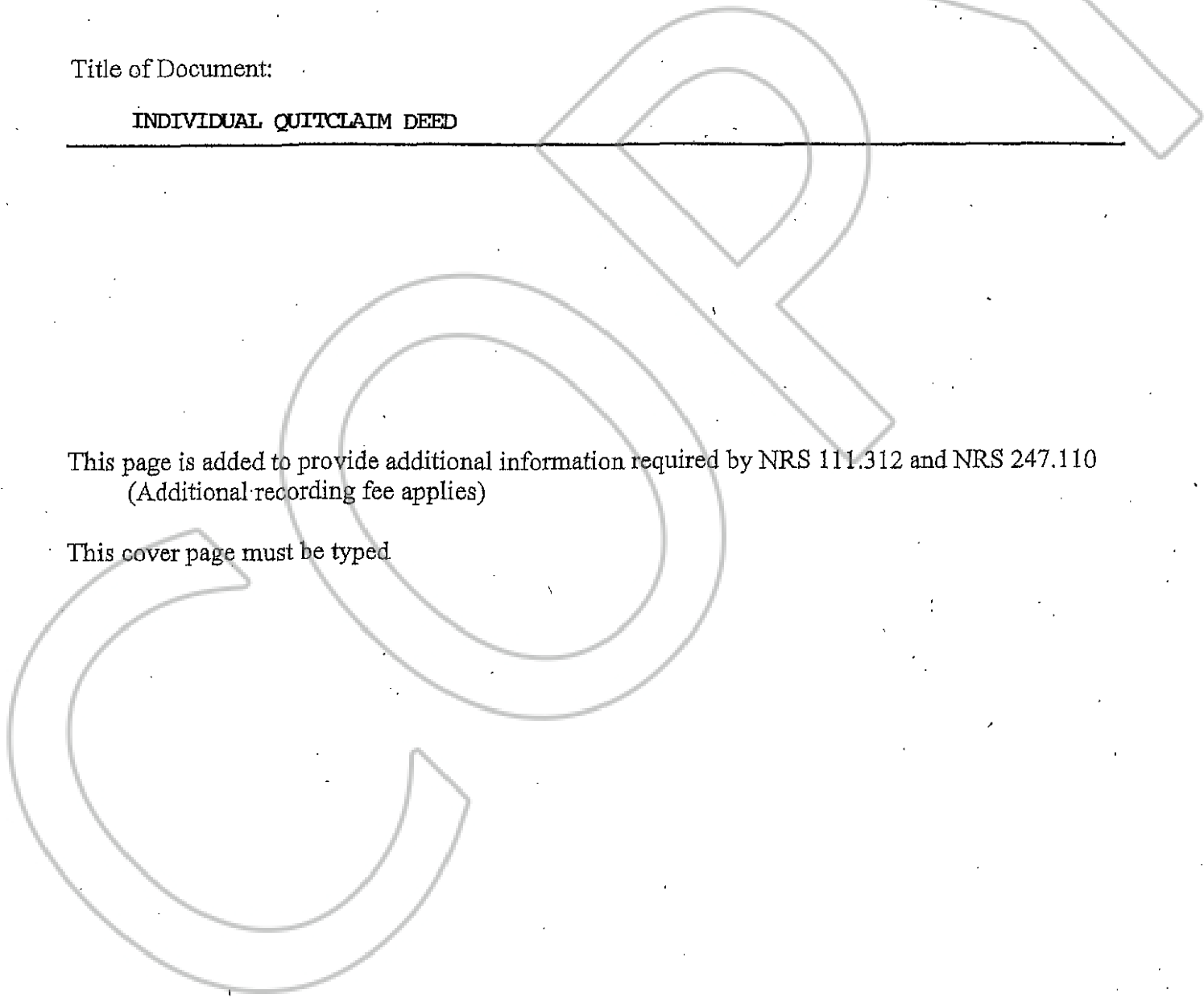
City/State/Zip HEMET, CA 92545

Title of Document:

INDIVIDUAL QUITCLAIM DEED

This page is added to provide additional information required by NRS 111.312 and NRS 247.110
(Additional recording fee applies)

This cover page must be typed



WHEN RECORDED MAIL TO

Name DONALD R. MC GRATH
Street Address 1215 AUBURN ST.
HEMET, CA 92545

City & State

MAIL TAX STATEMENTS TO

Name
Street Address SAME AS ABOVE
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Quitclaim Deed

The undersigned grantor(s) declare(s):

EXEMPT UNDER NRS 357.090 #8

Documentary transfer tax is \$ 0

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: (**XX**) City of MINDEN, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD R. MC GRATH

hereby REMISES, RELEASES AND QUITCLAIMS to DONALD R. MC GRATH, TRUSTEE OF THE DONALD R. MC GRATH LIVING TRUST DATED August 5, 2005.

the following described real property in the City of MINDEN
County of DOUGLAS, State of ~~CALIFORNIA~~ NEVADA

SEE ATTACHED LEGAL DESCRIPTION.

AIN #	1320-	30-	710-	009
	Map Book	Page	Parcel	

COMMON ADDRESS 1678 U.S. HWY 395N, UNIT B
MINDEN, NV

Dated: 8-5-05

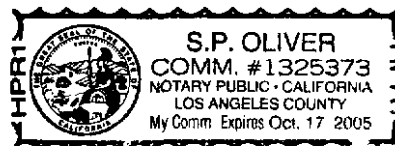
Donald R. Mc Grath
DONALD R. MC GRATH

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

On 8-5-05 before me, S.P. OLIVER,

personally appeared DONALD R. MC GRATH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Signature *Donald R. Mc Grath*

(This area for official notarial seal)

MAILED TO ABOVE ADDRESS

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PARCEL ONE:

Unit 8-as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

