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**AP # 1320-04-001-054**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0805 PG- 6970 RPTT: # 7

**AFTER RECORDING RETURN TO:**

J. Robert Parke, Esq.  
225 S. Arlington Ave, Suite A  
Reno, NV 89501



**GRANTEE'S ADDRESS IS  
& MAIL TAX STATEMENTS TO:**

Andrew L. Hackler and  
Linda Hackler, Trustees  
522 Green Acre Dr.  
Gardnerville, NV 89460

**QUITCLAIM DEED**

THIS INDENTURE is made this 10th day of August 2005 by and between **Andrew L. Hackler and Linda Hackler ("Grantors") and Andrew L. Hackler and Linda Hackler as trustees of The Hackler Family Trust under trust agreement dated August 10, 2005 ("Grantee").**

Grantors, without consideration, do hereby quitclaim and convey to the Grantee, all of Grantors' right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Being a portion of Block K as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

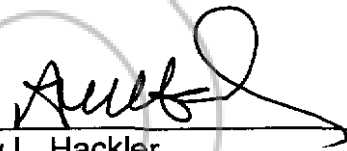
Lot 33, as set forth on Record of Survey #7 for CARSON VALLEY BUSINESS PARK, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 2004, in Book 0704, Page 11907, as Document No. 619925.

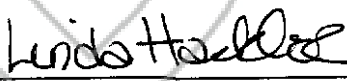
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

SUBJECT TO all conditions, covenants, easements, exceptions, reservations, restrictions, and rights of way of record.

TO HAVE AND TO HOLD with all the appurtenances unto Grantee and Grantee's successors.

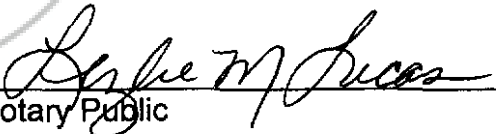
IN WITNESS WHEREOF, the Grantors have executed this deed on the day and year first above written.

  
\_\_\_\_\_  
Andrew L. Hackler

  
\_\_\_\_\_  
Linda Hackler

STATE OF NEVADA     )  
                                  )ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on August 10<sup>th</sup>, 2005, by Andrew L. Hackler and Linda Hackler.

  
\_\_\_\_\_  
Notary Public

