

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

A.P.N. 1320-32-610-003

Escrow No: 250386

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0805 PG- 7194 RPTT: 0.00

WHEN RECORDED MAIL TO:

Lawrence M. Jones, SR.

*1900 Old Long Valley Rd
Clearlake Paks, Ca 95423*



AFFIDAVIT BY SURVIVING TRUSTEE

The undersigned, LAWRENCE M. JONES, SR. being first duly sworn, deposes and says:

That Affiant is the surviving spouse/trustee of MARY ELLEN JONES and that the Affiant and the said MARY ELLEN JONES deceased, are the Trustees in THE LAWRENCE M. JONES, SR. and MARY ELLEN JONES FAMILY TRUST, dated April 8, 1998 under that certain Grant Deed dated the 15th day of April, 1998, under the terms of which LAWRENCE MARVIN JONES and MARY ELLEN JONES, husband and wife, as joint tenants with right of survivorship was Grantor to: LAWRENCE M. JONES, SR. and MARY ELLEN JONES, Trustees for THE LAWRENCE M. JONES SR. and MARY ELLEN JONES FAMILY TRUST, dated April 8, upon the terms, covenants and provisions as set forth therein, said document recorded April 15, 1998, in Book 0498 at Page 2645 as Document No: 0437327 of Official Records of Douglas County, Nevada.

Affecting all that certain piece of parcel of land situate in the County of Douglas, State of Nevada, as follows:

Lot 2, Block 3, of WILDROSE SUBDIVISION, UNIT No. 2, as shown on the map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966.

That the said MARY ELLEN JONES is one of the Trustees in the Grant Deed, died on the 3rd day of September, 2002 and is the identical person named in that certain certified copy of Certificate of Death attached hereto as Exhibit "A" that the said certified copy of Death Certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth. That all interest in and to said real property, hereinabove described, vested absolutely in Affiant namely, LAWRENCE M. JONES, SR., surviving Trustee of THE LAWRENCE M. JONES SR. and MARY ELLEN JONES FAMILY TRUST, dated April 8, 1998, as of the date of decedent's death.

Dated:

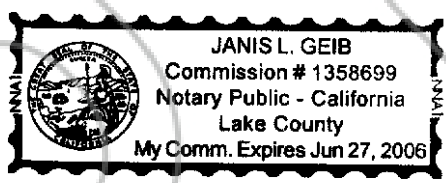
Lawrence M. Jones, Sr. Trustee
LAWRENCE M. JONES, SR., Surviving Trustee

STATE OF California
COUNTY OF *Lake*

On *8-11-2005*, before me, the undersigned, a Notary Public in and for said County, personally appeared Lawrence M. Jones, SR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Janis L. Geib*
NOTARY PUBLIC



STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1. Mary Ellen JONES		2. September 3, 2002		3a. Douglas		COUNTY OF DEATH	
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)		SEX	
3b. Gardnerville		3c. Carson Valley Medical Center		3e. Emergency Room		4. Female	
5. White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. 80		7b. 80	
8. White		9. Missouri		10. 12 Years		11. Married	
12. Lawrence Jones		13. 4053		14a. Secretary		14b. Douglas County Sheriff Department	
15a. Nevada		15b. Douglas		15c. Minden		15d. Wildrose Lane	
15e. Yes		16. Edward F. Walsh		17. Emily Thompson		MOTHER—MAIDEN NAME	
18a. Lawrence Jones - Husband		18b. 1526 Wildrose Lane, Minden, Nevada 89423		19a. Burial		19b. Mottsville Cemetery	
19c. Gardnerville, Nevada		20a. [Signature]		20b. 217		20c. Home, 1380 Hwy 395 Gardnerville, NV 89410	
21a. [Signature]		21b. [Signature]		21c. 09-10-02		21d. 2115	
22a. 09-03-02		22b. 09-10-02		22c. 2115		22d. AT 2115	
23a. Kathleen Tadich, Coroner, P.O. Box 218, Minden, Nv. 89423		23b. 066		24a. [Signature]		24b. Sept. 11, 2002	
24c. YES		24d. NO		25. Consistent with Myocardial Infarction		Interval between onset and death	
26. No		27. Yes		28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST.		28b. DATE OF INJURY	
28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK		28f. PLACE OF INJURY	
28g. LOCATION		28h. STREET OR R.F.D. No.		28i. CITY OR TOWN		28j. STATE	

STATE REGISTRAR

No. 224087

Sylvia

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **SEP 11 2002**

State Registrar

WARNING: IT IS ILLEGAL TO AL

